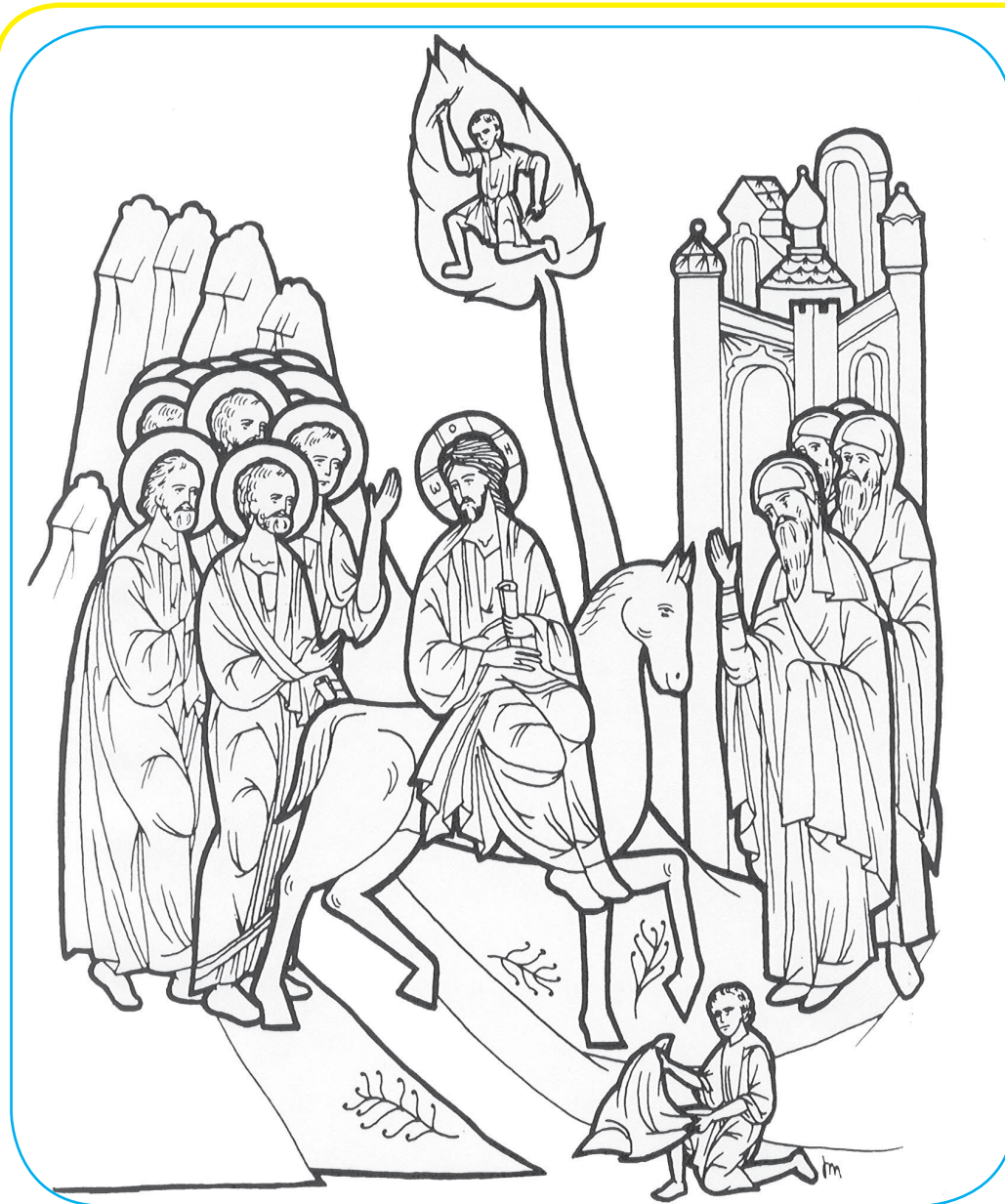


1. Jesus heard that His friend had died. What was His friend's name?
2. What did Jesus do when He was shown to the tomb?
3. The next day Jesus was on a journey. Where was He going?
4. Many people wanted to see Jesus. Children were there, too. Can you find the two small figures in the icon? They represent the children.
5. When we celebrate Palm Sunday, what do we hold in our hands?

One day Jesus learned that his friend Lazarus had died. He went to visit the sisters of Lazarus, Mary and Martha, and asked where Lazarus was buried. When they showed Jesus the tomb, Jesus called for the dead man to come out, and he did! It was a miracle!

By the next day, many people had heard about Lazarus, and Jesus. They wanted to see Jesus. Jesus was on his way to Jerusalem. He found a young ass and sat upon it. People, including children, took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel."



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5. When we celebrate Palm Sunday, what do we hold in our hands?
6. When we celebrate Palm Sunday, we know that we will be in church a lot the next week. It is holy week.
7. Holy Week is our time to relive the last days of Jesus before His Crucifixion.

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Six days before Passover,

Jesus came to Bethany, where Laz'arus who had died was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but

also to see Laz'arus, whom Jesus had raised from the dead. So the chief priests planned to put Laz'arus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So

they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not,

daughter of Zion; behold, your king is coming, sitting on an ass's colt!"

His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.



1. What does the word "hosanna" mean? Would you say hello to one of your friends by saying hosanna? Why or why not? Why do you think the people in this gospel say hosanna to Jesus?

2. Who is the crowd talking about

when they shout: "blessed is he who comes in the name of the Lord?"

3. Do you recognize this phrase from the gospel? Where do you hear us use this saying in the liturgy? Who are we talking about when we say that in the liturgy?

4. What do we do after we sing those words?

5. What do the word "hosanna" and the phrase "blessed is he who comes in the name of the Lord" say about Jesus?

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1. What does the word, "hosanna," mean? Would we use that word to greet a friend?
2. Who was the first king of Israel? (Call a fellow parishioner and ask them this question.) Why would the people in this gospel be calling Jesus the king of Israel?
3. Why is it significant that Jesus raised Lazarus from the dead? What is Jesus revealing about himself by doing that act?
4. What event does the phrase, "when Jesus was glorified," refer to? What did Jesus have to do in order for his disciples to understand who He is?
5. What do all of these sayings and events together tell us about who Jesus is?

At that time,

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1. What do you think Jesus meant when he said, "You always have the poor with you but you do not always have me?" Do you think it is true that we always have the poor with us?
2. Does this mean we do not need to care for the poor?
3. Do you think Judas' question is a valid one? Why or why not? Is there any problem with his question? What is it, if any?
4. We have a lot of materials in our churches that we use to carry out our services. Why do you think we spend money on these things when there are poor people in our areas? Do you think that is right? Why or why not?