

It Is Finished

One day,

the leaders of the people worked together to get rid of Jesus. First they took Him to Pilate, shouting, "Crucify Him! Crucify Him!"

Pilate said, "Do it yourselves! I don't think He has done anything wrong." But the Jews told Pilate that Jesus had broken their law by saying that He was the Son of God.

So Pilate asked Jesus more questions. Jesus was quiet, except to tell Pilate that the reason Pilate had power over Him was because God had given it to him. Pilate put Jesus out where the people could see Him. He said, "Look, here is your King!"

But the people shouted, "Crucify Him! Crucify Him! Only Caesar is our king!"

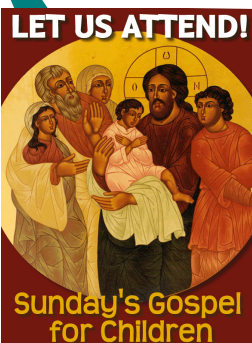
•ELEVATION OF THE CROSS•



Because the Jews didn't want the men's bodies to hang on the crosses during the Sabbath, they asked Pilate to have the crucified men's legs broken. The soldiers broke the thieves' legs first. When they came to Jesus, He was already dead, so they did not break His legs. Instead one of the soldiers pierced Jesus in His side, and blood and water came out. That showed that He was no longer living.

Thinking About God's Word . . . John 19:6-11, 13-20, 25-28, 30-35

1. What did the leaders tell Pilate to do so they could get rid of Jesus? Did Pilate want to do it? Why or why not?
2. What did Jesus do when Pilate asked Him more questions?
3. To where did Jesus carry His own cross? What happened there?
4. Even when He was hurting, Jesus was thinking about others. Who did He ask to take care of His mother? Did he do it?
5. What did the soldiers do to the thieves, but not to Jesus? Why didn't they do it to Jesus?



You can download audio files of this Gospel at www.antiochian.org/LetUsAttend

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Next week
Jesus Is Our Leader

Coloring page

• ELEVATION OF THE CROSS •



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One day, the leaders of the people worked together to get rid of Jesus. First they took Him to Pilate, shouting, "Crucify Him! Crucify Him!"

Pilate said, "Do it yourselves! I don't think He has done anything wrong." But the Jews told Pilate that Jesus had

broken their law by saying that He was the Son of God.

So they took Jesus away. He carried his own cross to a place called the Place of the Skull. They nailed Him to a cross, between two others. Pilate put a sign over Jesus that said, "Jesus of Nazareth, king of the Jews" in Hebrew, Greek, and Latin.

Jesus' mother, her sister, Mary the wife of Clopas, Mary Magdalene, and John were standing by the cross. When Jesus saw His mother and John there, He asked John to take care of His mother. From that day on, John did just that.

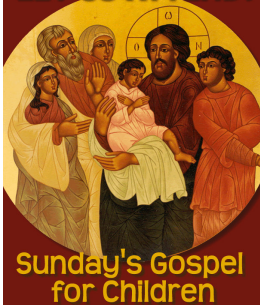
When Jesus knew that He had completed all that He needed to, He said, "It is finished!" He bowed His head and gave up His spirit.

Because the Jews didn't want the men's bodies to hang on the crosses during the Sabbath, they asked Pilate to have the crucified men's legs broken. The soldiers broke the thieves' legs first. When they came to Jesus, He was already dead, so they did not break His legs. Instead, one of the soldiers pierced Jesus in His side, and blood and water came out. That showed that He was no longer living.

Thinking About God's Word . . . John 19:6-11, 13-20, 25-28, 30-35

1. What did the leaders tell Pilate to do so they could get rid of Jesus? Did Pilate want to do it? Why or why not?
2. What did Jesus do when Pilate asked Him more questions?
3. To where did Jesus carry His own cross? What happened there? didn't they do it to Jesus?
4. Even when He was hurting, Jesus was thinking about others. Who did He ask to take care of His mother? Did he do it?
5. What did the soldiers do to the thieves, but not to Jesus? Why
6. Our Lord Jesus Christ loved the whole world very much to go through all of that for us! Pray and thank Him for His love.

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Jesus Is Our Leader

It Is Finished

At that time,

the chief priests and the elders of the people took counsel against Jesus to put him to death; they led him to Pilate and cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to crucify you, and power to release you?" Jesus answered him, "You would have no power over me unless it had been given you from above." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; it was about the sixth hour. Pilate said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then Pilate handed Jesus over to them to be crucified.

So they took Jesus and led him away; and he went out, bearing his own cross, to the place called the place of the skull, which is called



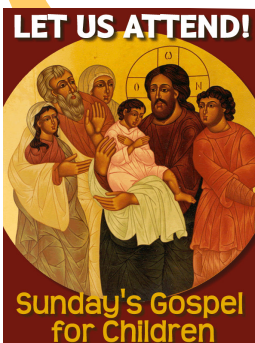
in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Greek, and in Latin. Now standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold you son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own.

After this Jesus, knowing that all was now fulfilled, said, "It is finished"; and he bowed his head and gave up the spirit.

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Jesus; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true.

Thinking About God's Word . . . *John 19:6-11, 13-20, 25-28, 30-35*

1. What did the chief priests and elders tell Pilate to do to Jesus? Why didn't Pilate want to do it?
2. How did Pilate introduce Jesus to the Jews? How did they respond?
3. To where did they take Jesus, bearing His cross? What happened when they got there?
4. Who was there, standing by the cross? What did Jesus tell them?
5. The soldiers broke the legs of the thieves. Why didn't they break Jesus' legs? What did they do instead?
6. Our Lord Jesus Christ suffered a lot for our sakes and for the sake of the whole world. What was His attitude in this Gospel reading?
7. What about you? Are you silent and peaceful when accused? Do you overlook your own pain to meet others' needs? Are you able to persevere to the end? Even in His suffering, Jesus set a beautiful example for us to follow.



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Next week
Take Up Your Cross

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the chief priests and the elders of the people took counsel against Jesus to put him to death; they led him to Pilate and cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to crucify you, and power to release you?" Jesus answered him, "You would have no power over me unless it had been given you from above." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; it was about the sixth hour. Pilate said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them,

"Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then Pilate handed Jesus over to them to be crucified.

So they took Jesus and led him away; and he went out, bearing his own cross, to the place called the place of the skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Greek, and in Latin. Now standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold you son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own.

After this Jesus, knowing that all was now fulfilled, said, "It is finished"; and he



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Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Jesus; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true.

Focus questions

1. What did the chief priests and elders tell Pilate to do to Jesus? Why didn't Pilate want to do it?
2. How did Pilate introduce Jesus to the Jews? How did they respond?
3. To where did they take Jesus, bearing His cross? What happened when they got there?
4. Who was there, standing by the cross? What did Jesus tell them?
5. The soldiers broke the legs of the thieves. Why didn't they break Jesus' legs? What did they do instead?
6. Our Lord Jesus Christ suffered a lot for our sakes and for the sake of the whole world. What was His attitude in this Gospel reading?
7. What about you? Are you silent and peaceful when accused? Do you overlook your own pain to meet others' needs? Are you able to persevere to the end? Even in His suffering, He set a beautiful example for us to follow.

LET US ATTEND!



Sunday's Gospel
for Children

Next week: "For what can a man give..."

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