

We Must Say, "I Forgive You"

Jesus told this story.

Once there was a man who had borrowed a lot of money from the king. The king came to him one day and said, "Give me my money back." The man begged, "Please, give me more time and I will repay you the money." The king had mercy on him and said, "Go now, I will forgive you the money you owe me."

The man then found his friend. The friend had borrowed money from the man. The man said, "Give me my money back." The friend begged, "Please give me more time and I will repay you the money." Instead of having mercy, the man had his friend thrown into jail because he couldn't repay him.

Some people saw what had happened, and told the king. The king was angry. "I had mercy on you," said the king to the man, "Why didn't you follow my example and have mercy on your friend?" The king had the man thrown into jail.

After Jesus told the story he said, "Learn this, my heavenly father will forgive what you do wrong, but only if you forgive those who have hurt you."



Thinking About God's Word . . . Matthew 18:23-35

1. In the story, there is a man who owed money to a king. He didn't have the money to give back to the king. What did he say to the king?
2. Did the king get mad, or did he forgive the man?
3. The man found a friend who owed him money. The friend didn't have money to repay the man. What did the man say to the friend?
4. Did the man forgive him? What did he do instead?
5. When the king found out about the man, he said, "Why did you not follow my example?" He had the man thrown in jail.
6. Jesus will forgive what we do wrong, but we must forgive others. We must say, "I forgive you."

LET US ATTEND!



Sunday's Gospel
for Children

You can download audio files of this Gospel at www.antiochian.org/LetUsAttend

Let Us Attend! is published by the Antiochian Orthodox Department of Christian Education (www.antiochian.org). If you would like information on our present programs and future initiatives, contact Mrs. Carole Buleza at aodce@antiochian.org.

We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.

Next week

What Is Really
Important?

Coloring page



We Must Say, "I Forgive You"

One day,

our Lord Jesus Christ told this parable. (A parable is a story with a special meaning.)

"The Kingdom of Heaven is like a king who wanted to settle things up with his servants. One servant was brought to him. This man owed the king lots of money, but could not pay it. The king said that the man, his wife and children, and all that they had, needed to be sold to pay back what he owed.

"But the servant fell to his knees and begged the king, 'Be patient! I will pay back everything!'"

"The king felt sorry for the man and let him go. He even said the man didn't have to pay back the money.

"When the servant left there, he saw another servant. This man owed him a few coins. The first servant grabbed the second one by the throat and said, 'Pay me what you owe me!'

"The second servant begged, 'Be patient with me. I will pay you!' But the first servant threw the second one in jail until he could pay his debt.

"All the other servants saw what happened and told the king. The king called in his servant. He said, 'You are bad! I forgave you your debt when you asked me to. You should have had mercy on your friend.' And he sent the servant to jail until he could pay what he owed."



Thinking About God's Word . . . Matthew 18:23-35

- | | | |
|---|---|---|
| 1. What problem did the servant who was brought to the king have? | left the king? What did he say to him? | happened? What did he do? |
| 2. What did the servant ask the king to do? What did the king do? | 4. What happened to the second servant? | 6. What about you? God has forgiven you for many sins. Have you forgiven those around you for their few sins against you? |
| 3. Who did the servant see when he | 5. How did the king find out what | |

LET US ATTEND!



Sunday's Gospel for Children

You can download audio files of this Gospel at www.antiochian.org/LetUsAttend

Let Us Attend! is published by the Antiochian Orthodox Department of Christian Education (www.antiochian.org). If you would like information on our present programs and future initiatives, contact Mrs. Carole Buleza at aodce@antiochian.org.

We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.

Next week

What Is Really Important?

We Must Forgive

The Lord spoke this parable,

“The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt.

“But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So

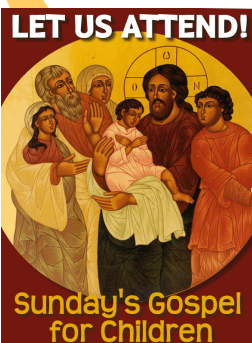
his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt.

“When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart.”



Thinking About God’s Word . . . *Matthew 18:23-35*

1. Who owed the king ten thousand talents (a lot of money)? Could he pay up?
2. What should have happened to the man who owed 10,000 talents? What did happen?
3. How did that servant respond to his fellow servant who owed him a hundred denarii (a little bit of money)? What did he do next?
4. What did the fellow servants do about it? When the king heard, what did he do?
5. Why did Jesus tell this parable? What do you think He wants us to learn from it?
6. Sometimes it is easier to see the sins someone else commits than our own sins. The man in this parable didn’t forgive as he should have. What about you? Pray and ask God to show you when you need to forgive.



You can download audio files of this Gospel at www.antiochian.org/LetUsAttend

Let Us Attend! is published by the Antiochian Orthodox Department of Christian Education (www.antiochian.org). If you would like information on our present programs and future initiatives, contact Mrs. Carole Buleza at aodce@antiochian.org.

We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.

Next week
First, Follow God

Eleventh Sunday of Pentecost
Matthew 18:23-35

God Will, If We Will

The Lord spoke this parable,

“The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt.



“But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the

throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused

and went and put him in prison till he should pay the debt.

“When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart.”

Focus questions

1. What is the very first thing the priest says to start the divine liturgy?
2. What do we do during the liturgy? What does this tell us about the kingdom of heaven?
3. How does today’s gospel begin? What is the kingdom of heaven compared to?
4. What does this gospel tell us about the kingdom of heaven?
5. Why do you think we talk about heaven as a kingdom?
6. What is a kingdom?
7. Who is the king of heaven? Who are we?
8. What do you think about this idea the heaven is a kingdom?
9. Is there anyone who you need to forgive?

LET US ATTEND!



Sunday's Gospel
for Children

Next week: A Burning Question

You can download audio files of this Gospel at www.antiochian.org/LetUsAttend

Let Us Attend! is published by the Antiochian Orthodox Department of Christian Education (www.antiochian.org). If you would like information on our present programs and future initiatives, contact Mrs. Carole Buleza at aodce@antiochian.org.

We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.

God Will, If We Will

At that time,

“The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt.

“But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have pa-

ience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt.

“When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should



not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart.”

Focus questions

1. What does it mean to have pity on someone?
2. Has anyone ever had pity on you? When? Why? How? How does that feel?
3. How does the king have pity on the slave? Why does he have pity on him?
4. What does this tell us about how and why God will pity us?
5. Who has the power here? What do you think about that? What do you think about the idea that God has power over you?
6. Why is that scary/hard to think about? What do we want to think it true about ourselves?
7. Do you like to think of yourself as owning a debt to someone you can never repay? Why or why not?
8. What do we show God when we acknowledge that we own him a debt we can not repay?

LET US ATTEND!



Sunday's Gospel
for Children

Next week: Do You Want to Get to Heaven?

You can download audio files of this Gospel at www.antiochian.org/LetUsAttend

Let Us Attend! is published by the Antiochian Orthodox Department of Christian Education (www.antiochian.org). If you would like information on our present programs and future initiatives, contact Mrs. Carole Buleza at aodce@antiochian.org.

We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.