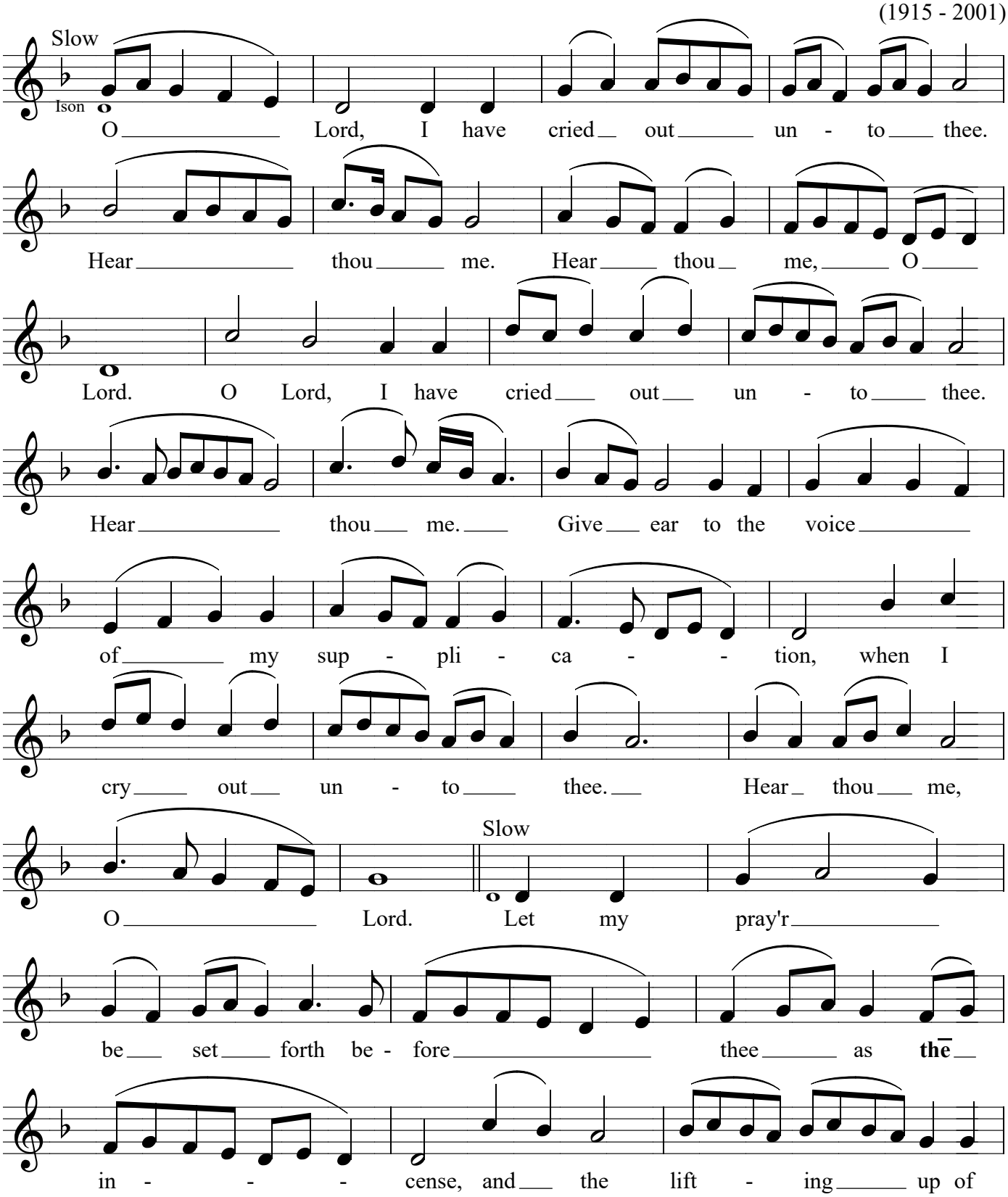
Psalm 140

Byzantine Tone 5

Basil Kazan
(1915 - 2001)



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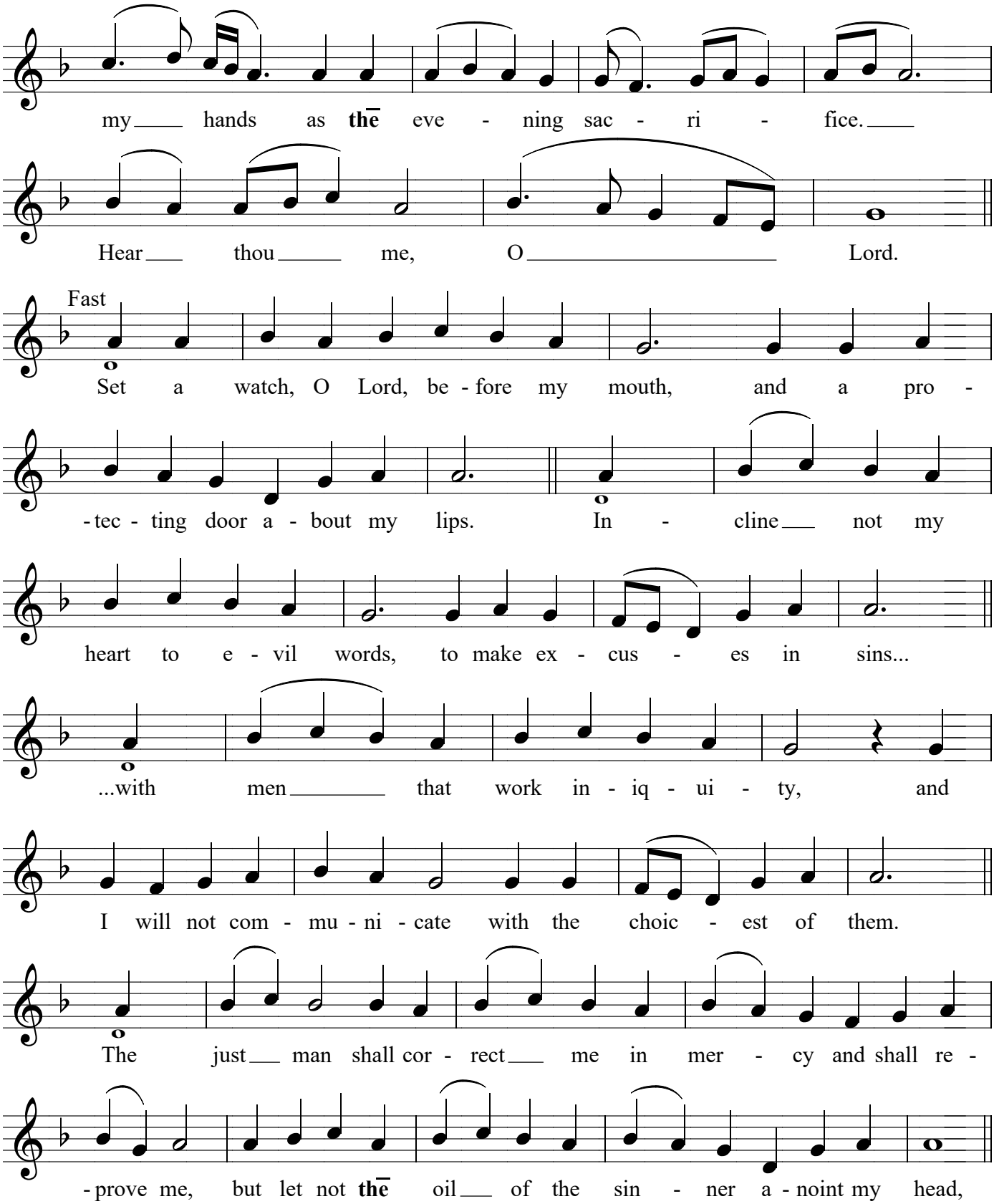
Psalm 140
Tone 5
Basil Kazan



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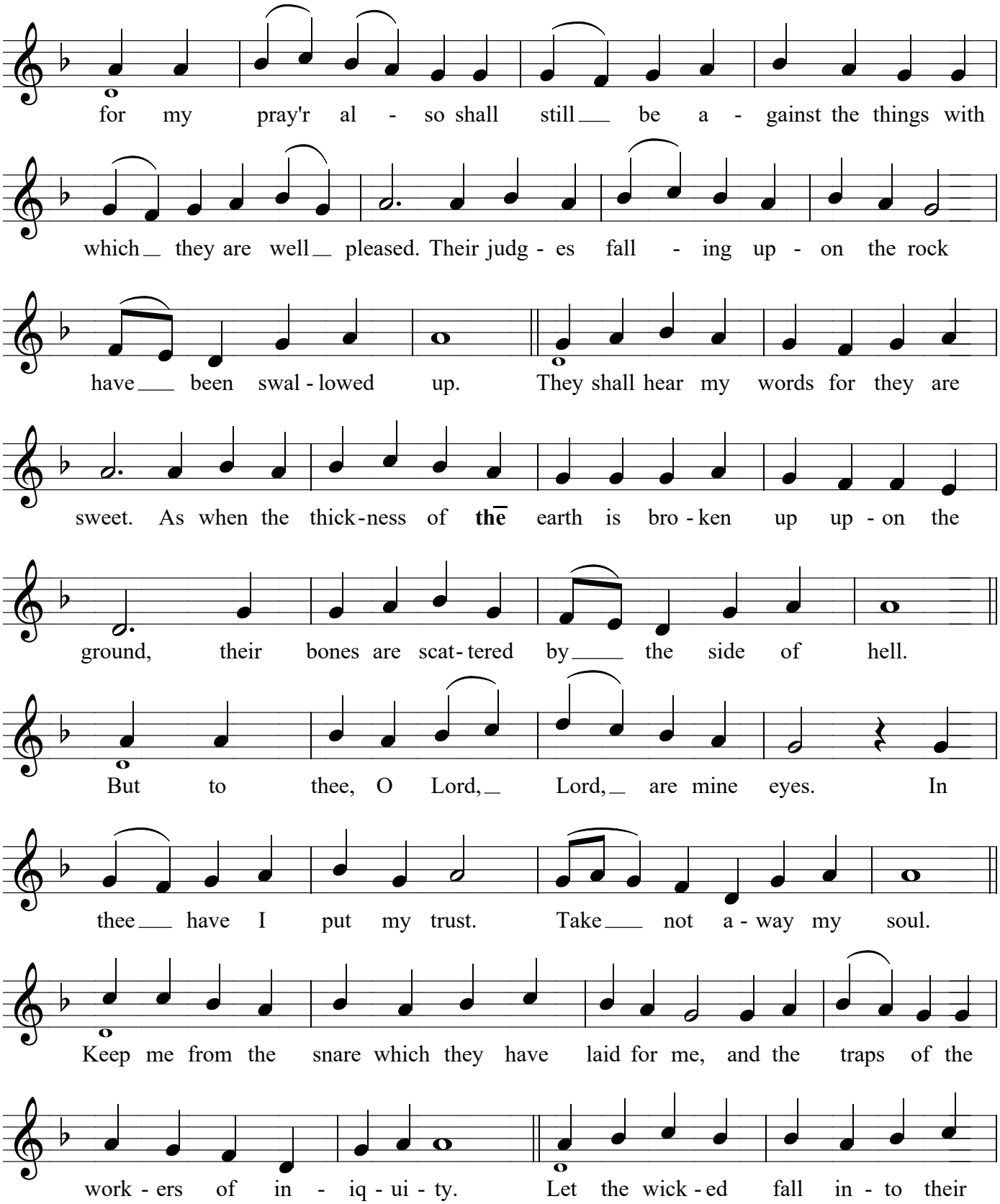
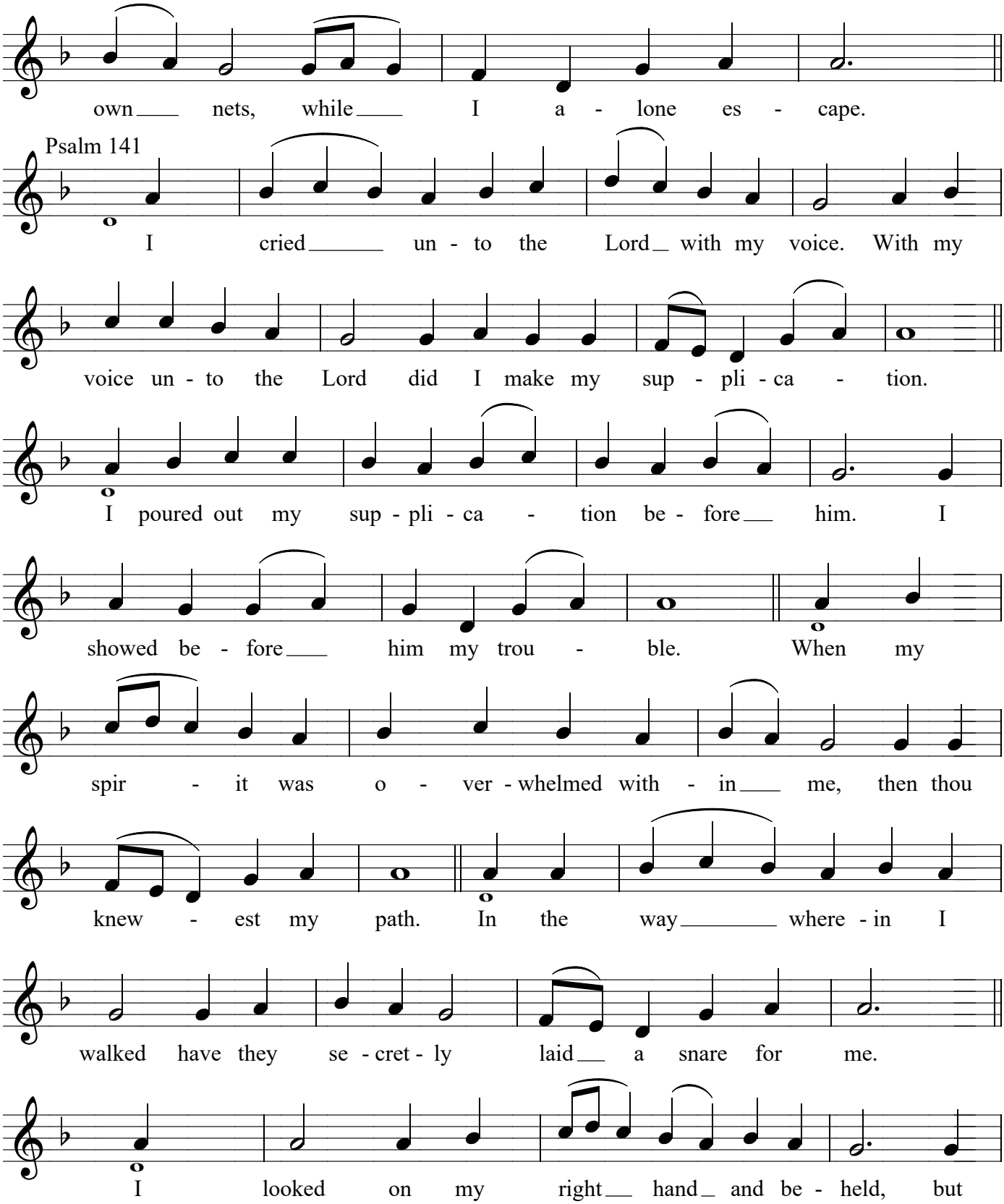
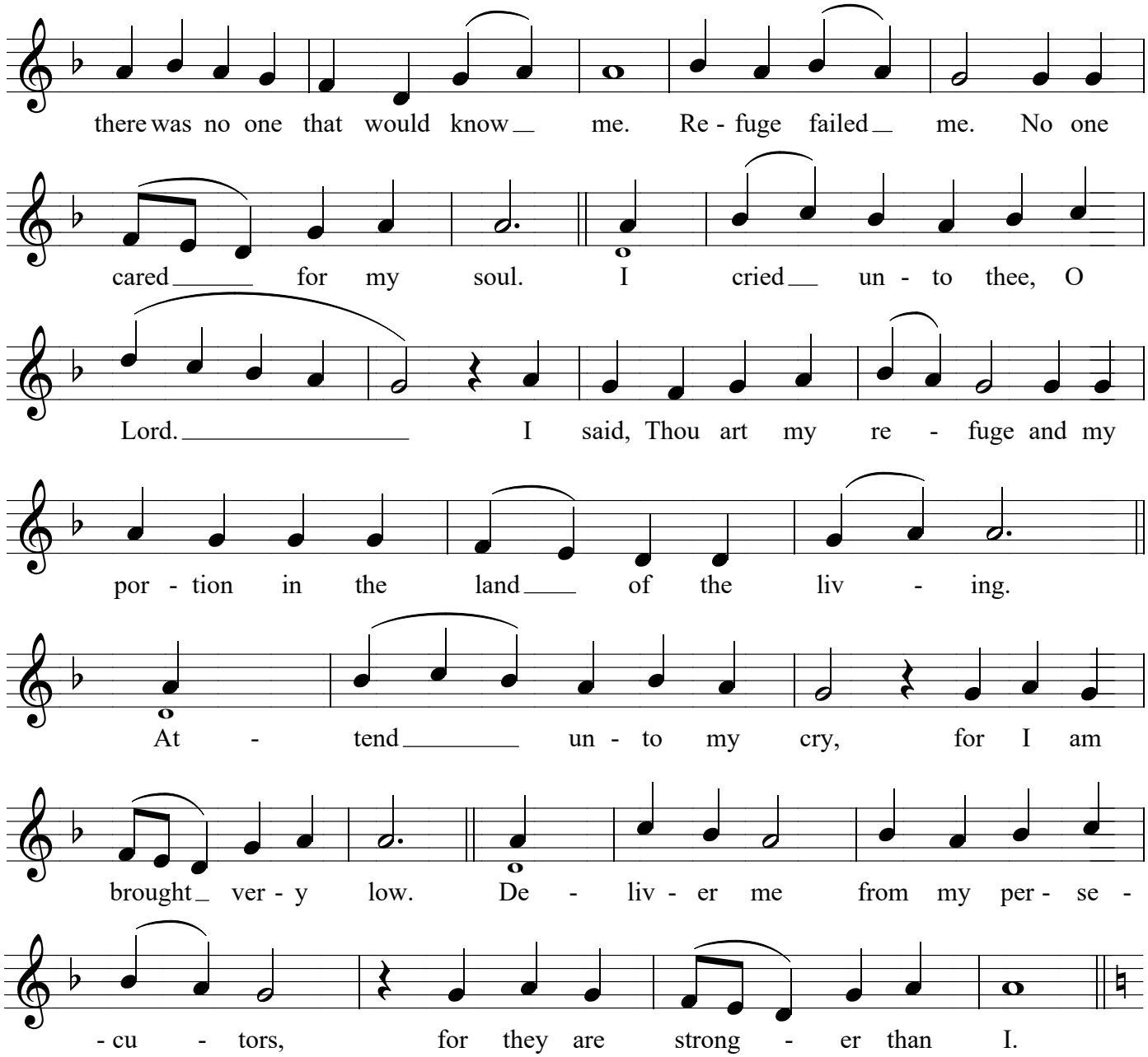

for my pray'r al - so shall still be a - gainst the things with
which they are well pleased. Their judg - es fall - ing up - on the rock
have been swal - lowed up. They shall hear my words for they are
sweet. As when the thick-ness of **thē** earth is bro - ken up up - on the
ground, their bones are scat - tered by the side of hell.
But to thee, O Lord, Lord, are mine eyes. In
thee have I put my trust. Take not a - way my soul.
Keep me from the snare which they have laid for me, and the traps of the
work - ers of in - iq - ui - ty. Let the wick - ed fall in - to their

61 Psalm 141

Tone 5

Basil Kazan

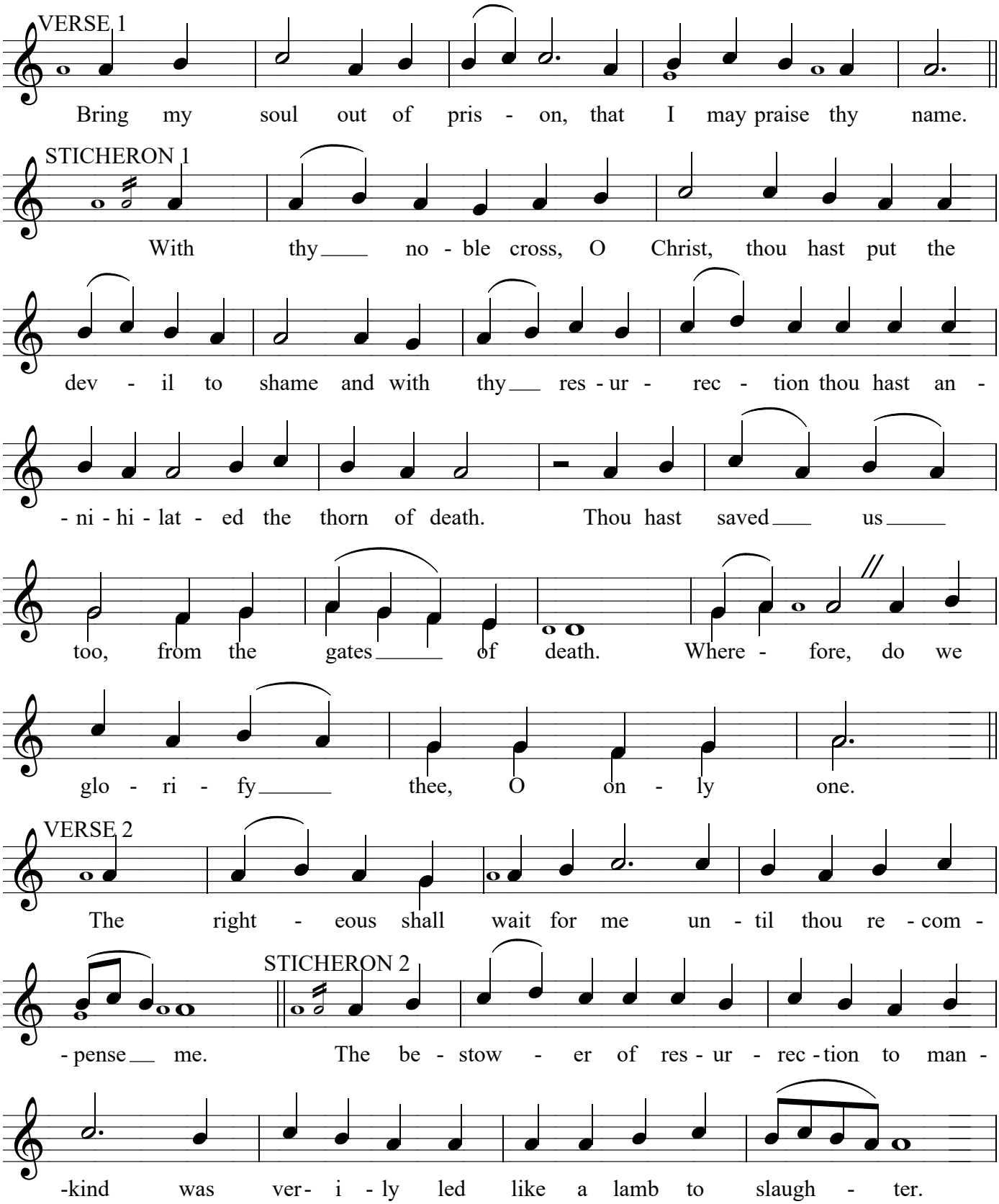



there was no one that would know me. Re - fuge failed me. No one
cared for my soul. I cried un - to thee, O
Lord. I said, Thou art my re - fuge and my
por - tion in the land of the liv - ing.
At - tend un - to my cry, for I am
brought ver - y low. De - liv - er me from my per - se -
- cu - tors, for they are strong - er than I.

63 Verses & Stichera

Tone 5

Basil Kazan



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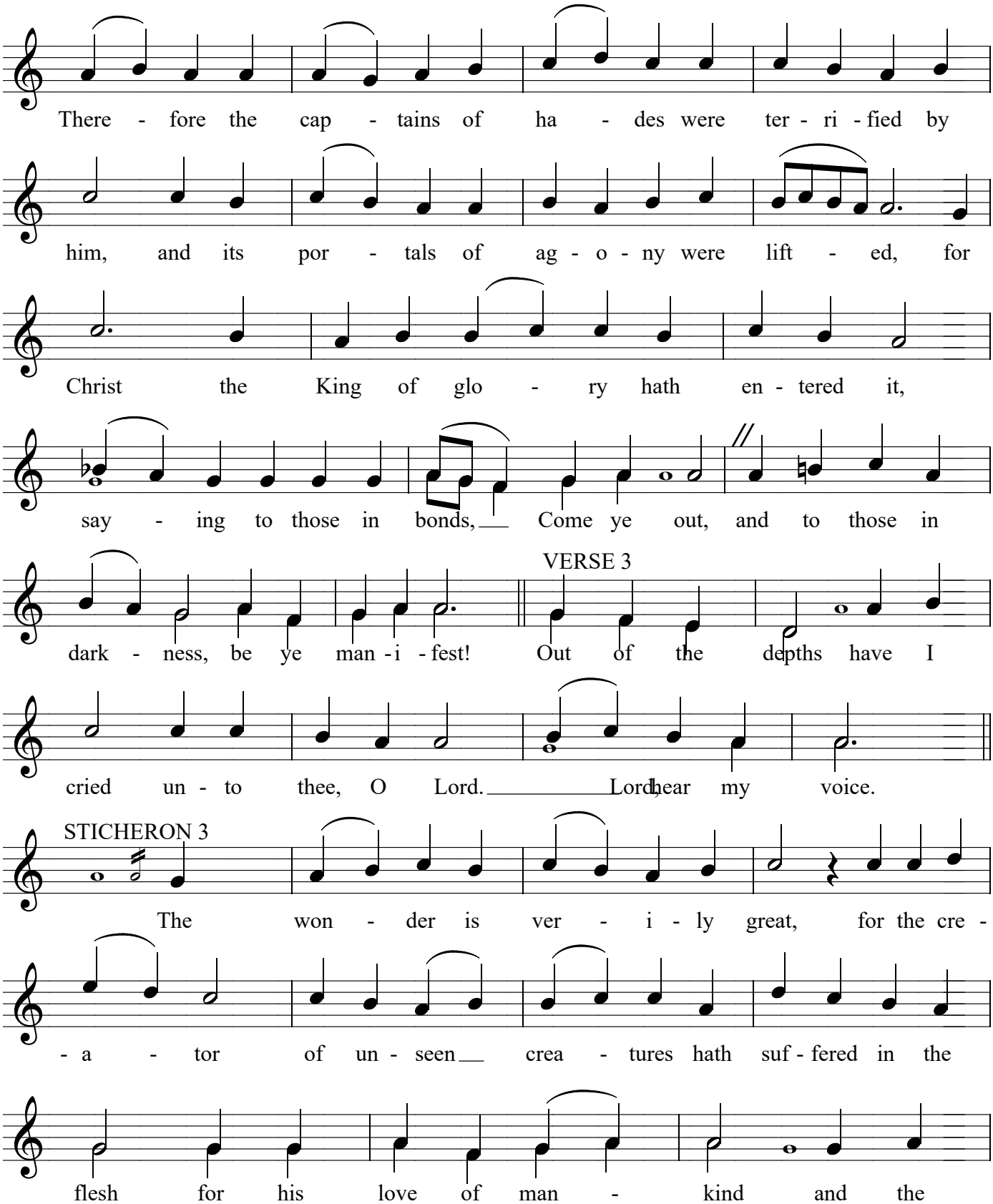
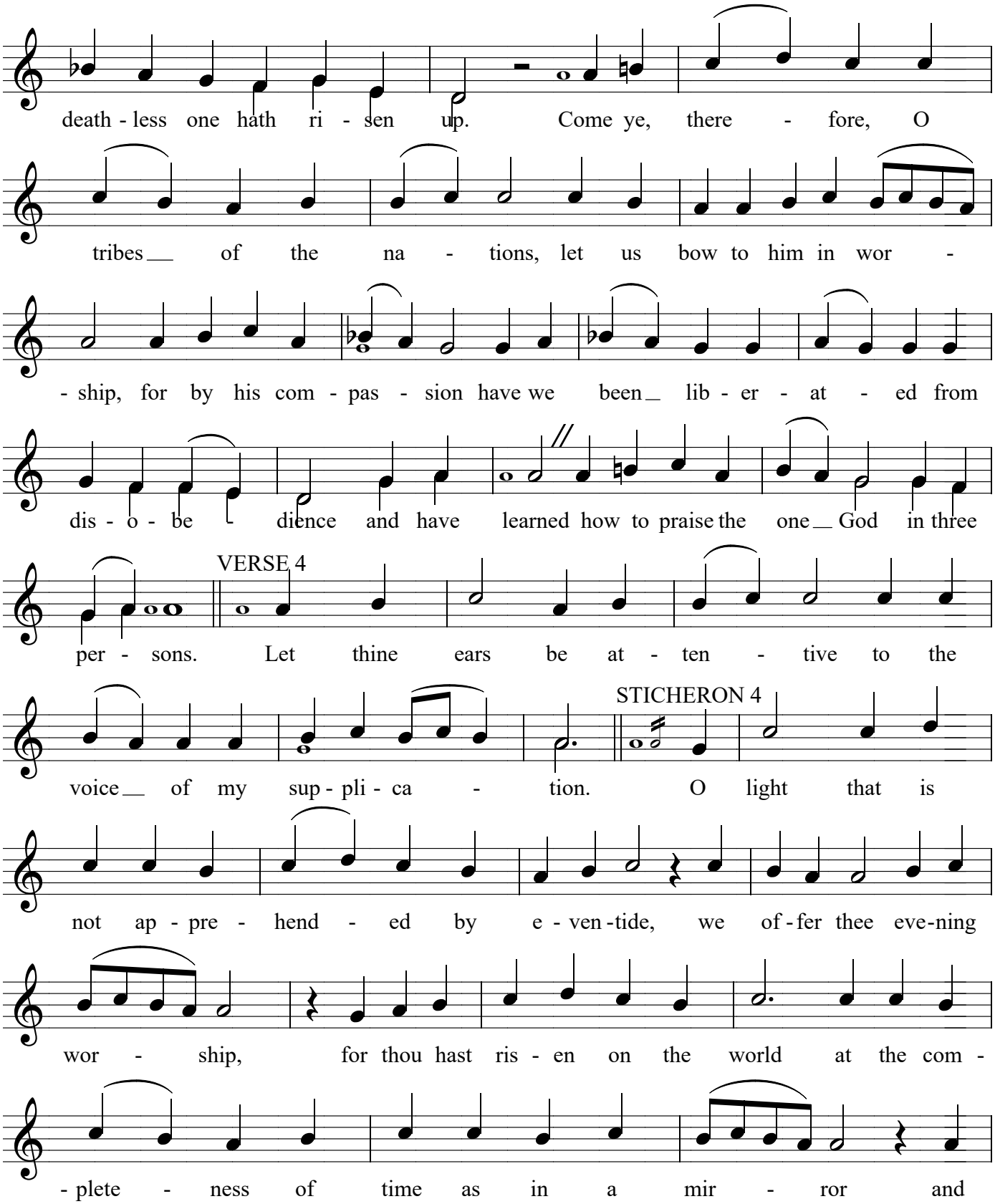

There - fore the cap - tains of ha - des were ter - ri - fied by
him, and its por - tals of ag - o - ny were lift - ed, for
Christ the King of glo - ry hath en - tered it,
say - ing to those in bonds, Come ye out, and to those in
VERSE 3
dark - ness, be ye man - i - fest! Out of the depths have I
cried un - to thee, O Lord. Lord, hear my voice.
STICHERON 3
The won - der is ver - i - ly great, for the cre -
- a - tor of un - seen crea - tures hath suf - fered in the
flesh for his love of man - kind and the

65 Verses & Stichera

Tone 5

Basil Kazan



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thou didst de - scend to ha - des and dis - solved the dark - ness there -

- in, re - veal - ing to the na - tions the light of res - ur -

- rec - tion. Where - fore, O Lord, Giv - er of light, glo - ry to

VERSE 5

thee. If thou, O Lord, should'st mark in - iq - ui -

- ties, O Lord, who shall stand, for with thee there

STICHERON 5

is for - give - ness. Let us praise with words of glo - ri - fi -

- ca - tion, Christ, **the** el - e - ment of our sal - va -

- tion, for by his ris - ing from the dead he hath saved the world from

false - hood and the ranks of an - gels re - joiced and the

67 Verses & Stichera

Tone 5

Basil Kazan

false - hood of de - mons hath van - ished and Ad - am

rose up from the fall and **the** au - thor - i - ty of Di - ab - o - lus was re -

VERSE 6

- pu - di - at - ed. Be - cause of thy

name have I wait - ed for thee, O Lord. My soul hath wait - ed up - on thy

STICHERON 6

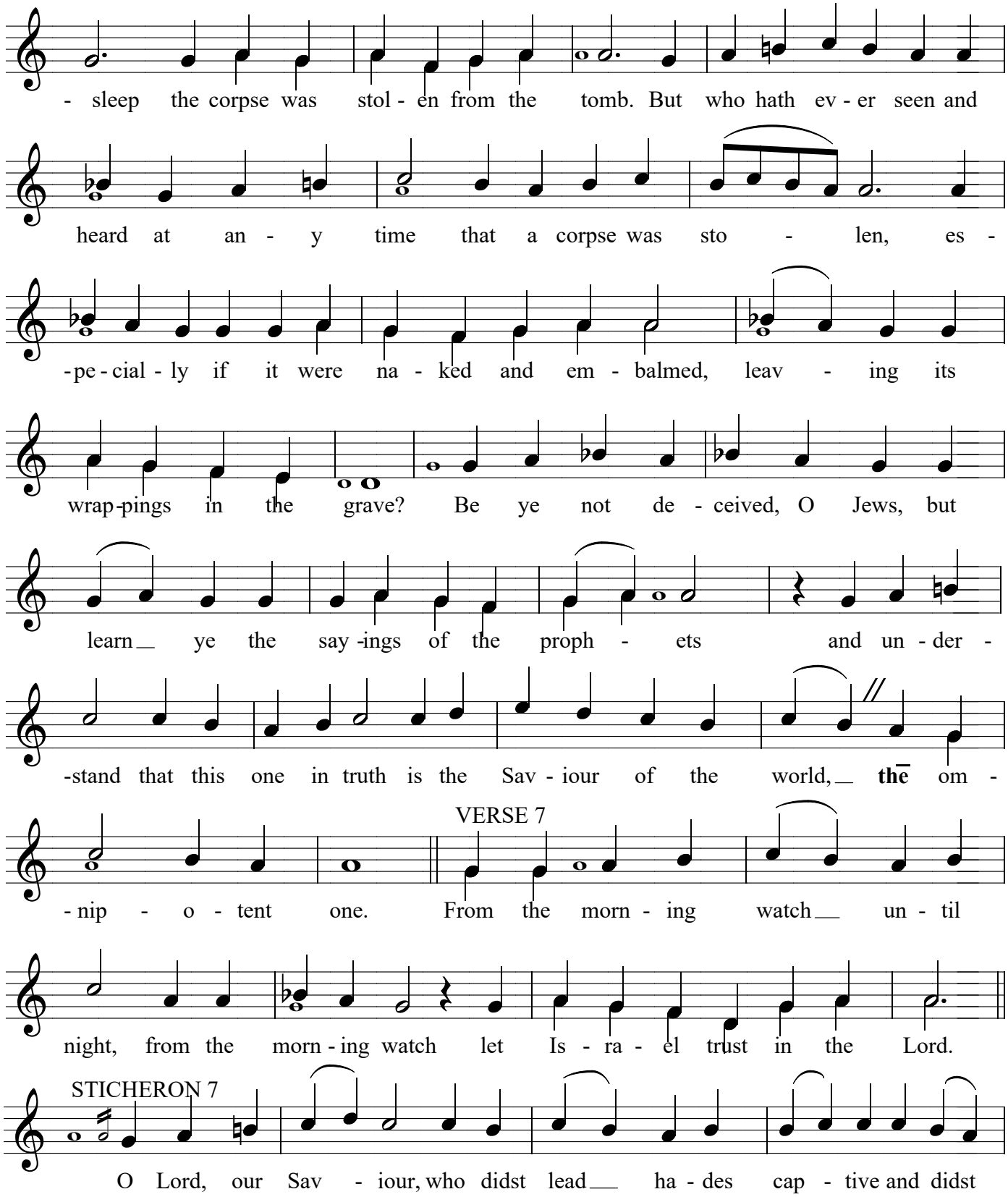
word. My soul hath hoped in the Lord. When the guard - ian

sol - diers were ap - point - ed by the trans - gres - sors of the

law, they were in - struct - ed by them to con -

-ceal the res - ur - rec - tion of Christ, for they said to

them, take ye sil - ver and say: Be - hold, when we were a -


- sleep the corpse was stol - en from the tomb. But who hath ev - er seen and
heard at an - y time that a corpse was sto - len, es -
-pe - cial - ly if it were na - ked and em - balmed, leav - ing its
wrap-pings in the grave? Be ye not de - ceived, O Jews, but
learn ye the say -ings of the proph - ets and un - der -
-stand that this one in truth is the Sav - iour of the world, **thē** om -
VERSE 7
- nip - o - tent one. From the morn - ing watch un - til
night, from the morn - ing watch let Is - ra - el trust in the Lord.
STICHERON 7
O Lord, our Sav - iour, who didst lead ha - des cap - tive and didst

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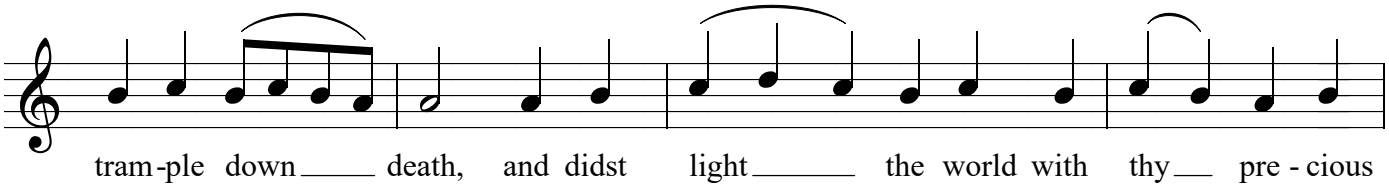
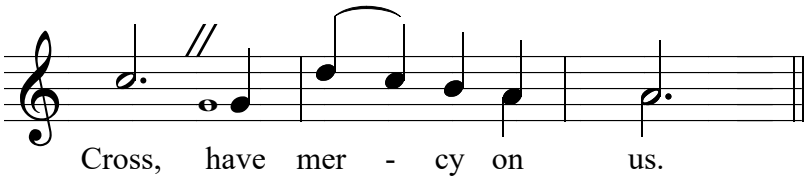
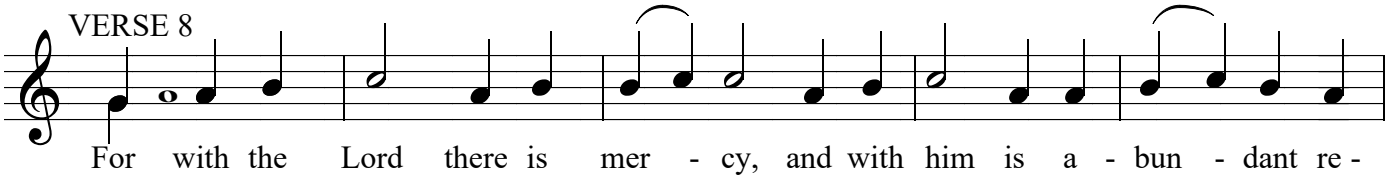
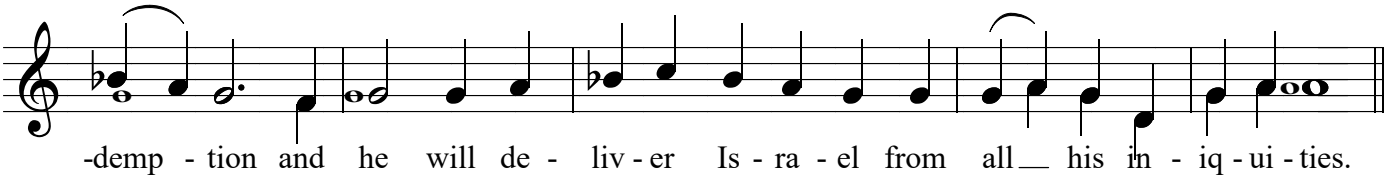
Verses & Stichera
Tone 5
Basil Kazan



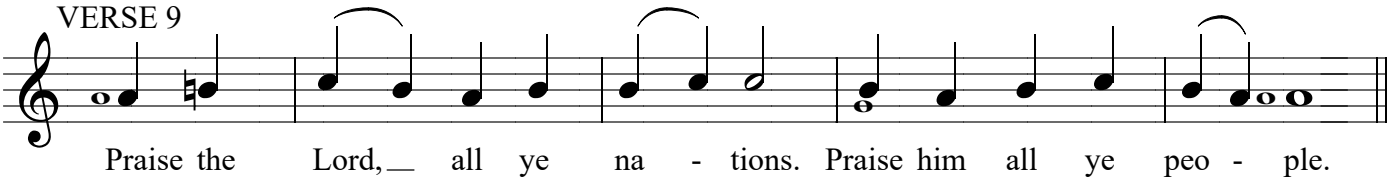


Here end the first seven verses and resurrection stichera. When required, this is followed by verses eight, nine, ten and the three stichera for the saint of the day. When these are not sung, go directly to "Glory to the Father ..... " on the following page.

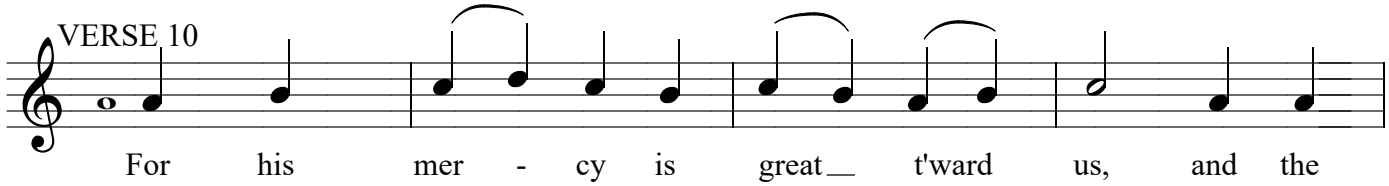


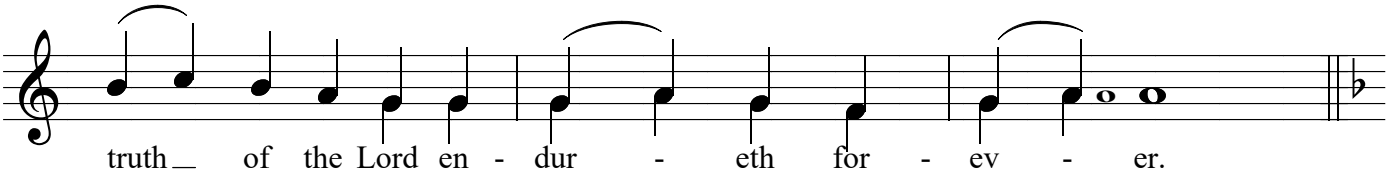


Now sing the first sticheron for the saint, then Verse 9.



Now sing the second sticheron for the saint, then Verse 10.





Now sing the third sticheron for the saint, then "Glory ....."