

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCES OF NORTH AMERICA**Department of Liturgics and Translations**

Liturgical Services for

Sunday, June 22, 2008**All Saints: First Sunday After Pentecost****TONE 8 Eothinon 1**

On this day, we commemorate: : Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia; Alban, protomartyr of Britain; Venerable Anastasia of Serbia

GREAT VESPERS

Priest: Blessed is our God always; now and ever, and unto ages of ages.

Choir: Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 103

Reader: Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchedst out the heavens like a curtain: who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire: Who laid the foundations of the earth, that it should not be removed forever. Thou coveredst it with the deep as with a garment: the Waters stood above the mountains. At thy rebuke they fled; at the voice of thy thunder they hasted away. They go up by the mountains; they go down valleys unto the place hwich thou hast founded for them. Thou hast set a bound that they may not pass over; that they turn not again to cover the earth. He sendeth the springs into the valleys, which run among the hills. They give drink to every beast of the field: the wild asses quench their thirst. By them shall the fowls of the heaven have their habitation, which sing among the branches. He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works. He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth: And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart. The trees of the Lord are full of sap; the cedars of Lebanon, which he hath planted; Where the birds make their nests: as for the stork, the fir trees are her house. The high hills are a refuge for the wild goats; and the rocks for the conies. He appointed the moon for seasons: the sun knoweth his going down. Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth. The young lions roar after their prey, and seek their meat from God. The sun ariseth, they gather themselves together, and lay them down in their dens. Man goeth forth unto his work and to his labour until the evening. O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. So is this great and wide sea, wherein are things creeping, innumerable, both small and great beasts. There go the ships: there is that leviathan, who thou hast made to play therein. These wait all upon thee; that thou mayest give them their meat in due season. That thou givest them they gather: thou openest thine hand, they are filled with good. Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth. The glory of the Lord shall endure forever: the Lord shall rejoice in his works. He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke. I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being. My meditation of him shall be sweet: I will be glad in the Lord. Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the Lord, O my soul. Praise ye the Lord.

The sun knoweth his going down. Thou makest darkness, and it is night. O Lord, how manifold are thy works! in wisdom hast thou made them all.

Glory to the Father and to the Son and to Holy Spirit

Both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to thee, O God. **(twice)**

Alleluia, Alleluia, Alleluia, Glory to thee, O God our Hope, O Lord, glory to thee.

The Litany of Peace

Priest: In peace, let us pray to the Lord.

(The choir and/or chanters respond Lord, have mercy to each petition.)

For the peace from above and the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, the good estate of the holy churches of God, and the union of all men, let us pray to the Lord.

For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

For our father and father and metropolitan (N) and our archbishop or bishop (N) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

For our president, civil authorities and armed forces, let us pray to the Lord.

For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

For travelers by sea, by land and by air, the sick, the suffering, captives and their salvation, let us pray to the Lord.

For our deliverance from all tribulations, wrath, danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Calling to remembrance our all-holy immaculate, most blessed and glorious Lady Theotokos and ever virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

Psalm 141 (140)

Tone 3

Choir: **Lord, I have cried unto thee, hear me. Hear me, O Lord. Lord, I have cried unto thee, hear me: give ear unto my voice, when I cry unto thee. Hear me, O Lord.**

Let my prayer be set forth before thee, as incense; and the lifting up of my hands be as the evening sacrifice. Hear me, O Lord.

Set a watch, O Lord, before my mouth; keep the door of my lips.

Incline not my heart to any evil thing, to practice wicked works

With men that work iniquity: and let me not eat of their dainties.

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head.

For yet my prayer also shall be in their calamities. When their judges are overthrown in stony places.

They shall hear my words, for they are sweet. Our bones are scattered at the grave's mouth as when one cutteth and cleaveth wood upon the earth

But mine eyes are unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

Let the wicked fall into their own nets, whilst that I withal escape.

Psalm 142 (141)

I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.

I poured out my complaint before him; I shewed before him my trouble.

When my spirit was overwhelmed within me, then thou knewest my path.

In the way wherein I walked have they privily laid a snare for me.

I looked on my right hand, and beheld, but there was no man that would know me.

Refuge failed me; no man cared for my soul.

I have cried unto thee, O Lord: I said, thou art my refuge and my portion in the land of the living.

Attend unto my cry; for I am brought very low.

Deliver me from my persecutors; for they are stronger than I.

Verse 10: *Bring my soul out of prison, that I may praise Thy name.*

Evening praise and spoken worship do we offer thee, O Christ; for thou didst consent to have mercy upon us by thy Resurrection.

Verse 9: *The righteous shall wait for me until Thou recompense me.*

O Lord, O Lord, cast us not from before thy face, but consent to have mercy upon us by thy Resurrection.

Verse 8: *Out of the depths have I cried to Thee, O Lord, Lord hear my voice.*

Rejoice, O holy Zion, mother of the churches, the abode of God; for thou didst first receive forgiveness of sins by his Resurrection.

Verse 7: *Let Thine ears be attentive to the voice of my supplication.*

Verily, the Word, born of the Father before the ages, hath himself been incarnate in the last times by his own will, of one who knowest not wedlock. He did suffer crucifixion and death; and by his Resurrection he hath saved man dead of old.

Verse 6: *If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.*

Let us glorify thy Resurrection from the dead, O Christ, by which thou didst free the race of Adam from the usurpation of hades. And since thou art God, thou hast granted the world eternal life and the Great Mercy.

Verse 5: *Because of Thy name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.*

Glory to thee, O Christ Savior, only Son of God, who wast nailed upon the Cross, and who didst rise from the tomb on the third day.

Tone 8 - All Saints

Verse 4: *From the morning watch until night, from the morning watch let Israel trust in the Lord.*

The Spirit-proclaiming Disciples of the Savior, having become, through faithfulness, instruments of the Spirit, and being scattered to the ends of the earth, sowed in steadfastness of opinion the solemn warning, and from their divine husbandry blossomed forth unto grace the army of Martyrs, who inscribed the signs of the, noble passions by sundry kinds of tortures, scourgings, and fire. Verily, as favored ones, they plead for our souls.

Verse 3: *For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all His iniquities.*

The venerable Martyrs, fired by the Lord's love, despised the fire; and being consumed as divine live coals, they burned, through Christ, the dried grass of the arrogance of error; bridled the mouths of beasts with their own befitting supplications; and, being beheaded, they themselves beheaded all the hosts of the enemy. Yea, having dauntlessly shed their blood, they watered the firm Church with faith.

Verse 2: *Praise the Lord, all ye nations. Praise Him, all ye people.*

Verily, the heroic Martyrs having wrestled with beasts, were torn by their claws. They were cut up with swords, their arms were dislocated, and their members writhed with the pain of arrow wounds. They were consumed with material fire, dismembered and prodded with lances. All this they bore magnanimously when they foresaw their approaching end, the unwithering crowns, and the glory of Christ, whom, as favored ones, they implore for our souls.

Verse 1: *For His mercy is great towards us, and the truth of the Lord endureth forever.*

Dutifully and with songs of praise let us extol the noble assembly of the Apostles, Martyrs, Godly-minded Priest, and noble women who fought with faith in all the ends of the earth; for, being earthly, they united with the heavenly ones; and by their passions attained passionlessness by the race of Christ. And lo, as constant luminaries they illuminate us, and as favored ones, plead for our souls.

Tone 6 - All Saints

Glory to the Father, and to the Son, and to the Holy Spirit

Ye are the pillars of the Church and the fulfillment of the Gospel, O divine ranks of Martyrs. In deeds ye have fulfilled the sayings of the Savior, for through you the gates of hades, opened against the Church, have been closed; and your shed blood dried up the libations of the idols. And having nourished the perfection of believers through your slaughter, ye dazzled the incorporals, standing before Christ wearing your crowns. Wherefore, intercede ye ceaselessly with him for our souls.

*Tone 8**Both now and ever and unto ages of ages. Amen*

Verily, the King of heaven, for his love to mankind, did appear on earth; and with men did he deal; for he took unto himself a body from the pure Virgin. And from her did he issue in the adopted body, he being one Son, dual in Nature, not dual in Person. Wherefore, do we confess, preaching the truth that Christ our God is perfect God and perfect Man. Therefore, O Mother who hast no groom, beseech thou him to have mercy upon our, souls.

Priest: Wisdom, Let us Attend.

THE HYMN OF THANKSGIVING AT THE LIGHTING OF THE LAMPS

Choir: O gladsome Light of the holy glory of the Father Immortal, heavenly, holy, blessed Jesus Christ. In that we now are come unto the setting of the sun and behold the light of evening, we hymn Thee: Father, Son, and Holy Spirit, God. For meet it is that at all times Thou shouldst be magnified by voices holy. O Son of God, Who bestowest life; for which cause the entire world, doth glorify Thee.

Priest: The evening Prokeimenon

PROKEIMENON**Tone 6**

Choir: The Lord is King. He is robed in majesty.

The Lord is robed, He is girded with strength. The Lord is King. He is robed in majesty.

For He hath established the world so that it shall never be moved. The Lord is King. He is robed in majesty.

Holiness becometh Thy house, O Lord, forevermore. The Lord is King. He is robed in majesty.

THE EKTENIA

Priest: Let us all say with our whole soul and with our whole mind, let us say:
(the Choir responds Lord, have mercy, Lord, have mercy, Lord, have mercy to each petition.)

O Lord Almighty, the God of our Fathers, we pray thee, hearken and have mercy.

Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

Again we pray for all pious and Orthodox Christians.

Again we pray for our father and metropolitan, **N.** and our archbishop or bishop **N**

Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation and visitation and pardon and forgiveness of sins for *(the servants of God, NN., and)* all Orthodox Christians of true worship, who live and dwell in this community.

Again we pray for the blessed and ever-memorable founders of this holy church (*and for the servants of God, NN.*) and all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.

For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen.

THE EVENING PRAYER

Reader: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art thou, O Lord, the God of our fathers, and praised and glorified is thy name forever. Amen. Let thy mercy be upon us O Lord, even as we have set our hope on thee. Blessed art thou, O Lord, teach me thy statutes. Blessed art thou, O Master; make me to understand thy statutes. Blessed art thou, O Holy one: enlighten me with thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of thy hands. To thee belongeth worship, to thee belongeth praise, to thee belongeth glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages Amen.

THE LITANY OF SUPPLICATION

Priest: Let us complete our prayer unto the Lord.

Choir: Lord, have mercy (*after the first two petitions.*)

Priest: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Priest: That the whole evening may be perfect, holy peaceful, and sinless, let us ask of the Lord.

Choir: Grant, this, O Lord. (*after the remaining petitions*)

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

All things good and profitable for our souls and peace for the world, let us ask of the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

A Christian ending to our life, painless blameless, peaceful and a good defense before the fearful judgment seat of Christ, let us ask.

Calling to remembrance our all-holy immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen

Priest: Peace be to all.

Choir: And to thy spirit.

Priest: Bow our heads unto the Lord.

Choir: To thee, O Lord.

Priest: Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages

Choir: Amen.

THE APOSTICHA

Tone 8

Thou didst ascend the Cross, O Jesus, who didst descend from heaven. Thou didst come to death, O Life that dieth not, and to those who are in darkness, O true Light, and to the fallen, O Resurrection of all. Wherefore, O our Light and Savior, glory to thee.

The Lord is clothed and has girded Himself with strength

Let us glorify Christ risen from the dead; for he did take unto himself a soul and a body; and he separated one from the other in the Passion, when his pure soul went down to hades which he led captive; and the holy body saw no corruption in the grave, the body of the Redeemer, Savior of our souls.

For He has established the world which shall not be moved

With psalms and with songs of praise, O Christ, do we glorify thy Resurrection from the dead, by-which thou didst deliver us from the rebellion of hades. And since thou art God, thou didst grant us eternal life and the Great Mercy.

Holiness adorns Thy house, O Lord forever

O Lord of all, O incomprehensible One; O Maker of heaven and earth, when thou didst suffer in thy Passion on the Cross, thou didst pour out for me passionlessness; and when thou didst submit to burial and didst rise in glory, thou didst raise Adam with thee by a mighty hand. Wherefore, glory to thy third-day Resurrection by which thou didst grant us eternal life and forgiveness of sins; for thou alone, art compassionate.

Tone 6 - All Saints

Glory to the Father, and to the Son, and to the Holy Spirit.

Come, ye believers, let us today stand in rank and celebrate with true worship; let us exalt with glorifications the memorial of all-honored, all-revered saints, shouting, Rejoice, O glorious Apostles, Prophets, Martyrs, and Bishops! Rejoice, O company of the righteous and just! Rejoice, O rank of honored women! Supplicate ye Christ to grant the king victory over the Barbarians, and our souls the Great Mercy.

*Tone 6**Both now and ever and unto ages of ages, Amen*

O most pure one, when Christ the Lord, my Creator and Savior, came forth from thy womb, putting me on, he did free Adam from the ancient curse. Wherefore, O most pure one, since thou art the Theotokos and a Virgin in truth, we shout to thee untiringly with the angels, saying, Rejoice, Lady, O thou who art the helper, the cover, and the salvation of our souls.

THE PRAYER OF SAINT ST. SIMEON

Choir: Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of thy people Israel.

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us.
 Holy God, Holy Mighty, Holy Immortal: have mercy on us.
 Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Choir: Amen.

TROPARION
 For the Resurrection
Tone 8

From the heights thou didst descend O Compassionate One, and thou didst submit to the three-day burial, that thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

All Saints
Tone 4

Glory to the Father and to the Son and to the Holy Spirit

Thy Church, O Christ God, hath regaled herself in the body of thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice, crying, Turn with thy compassion to thy people, and grant peace to thy city, and to our souls the Great Mercy.

THEOTOKION
Theotokion of the Resurrection
Tone 4

Both now and ever and unto ages of ages. Amen.

The mystery which was hidden from everlasting and was unknown of the angels, O Theotokos, was revealed through thee to those who dwell upon earth, in that God, having become incarnate in unconfused union of His own good will, accepted the Cross for our sake, whereby He raised again the first created and hath saved our souls from death.

THE GREAT DISMISSAL

Priest: Wisdom.

Choir: Father Bless.

Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.

Choir: Amen.

Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

Priest: Most holy Theotokos, save us.

Choir: More honorable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

Priest: Glory to thee, O Christ our God and our Hope, glory to thee.

Choir: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Father Bless.

Priest: May he who rose again from the dead, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious martyrs; of our venerable and god-bearing fathers; of St. N., patron of this Church; of the holy and righteous ancestors of God, Joachim and Anna; of : Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia; Alban, protomartyr of Britain; Venerable Anastasia of Serbia whose memory we celebrate and of all the saints: have mercy on us, and save us, forasmuch as he is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ, have mercy on us and save us

Choir: Amen.

MATINS

Priest: Blessed is our God always now and ever and unto ages of ages.

Reader: Amen

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages.
Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages.
Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen.

O Lord, save thy people, and bless thine inheritance, granting to thy people victory over all adversaries, and by thy Cross preserving thine estate.

Glory to the Father, and to the Son, and to the Holy Spirit:

Do thou, who of thine own good will wast lifted up upon the Cross, O Christ our God, bestow thy bounties upon the new Nation which is called by thy Name; make glad in thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in thine aid a weapon of peace and a trophy invincible.

Both now and ever, and unto ages of ages. Amen.

O Champion dread, who cannot be put to confusion, despise not our petitions, O Good and all-praised Theotokos; establish the way of the Orthodox save those who have been called upon to govern us, leading us all to that victory which is from heaven, for thou art she who gavest birth to God and alone art Blessed.

Priest: Have mercy on us, O God, according to thy great goodness, we pray thee: hearken and have mercy.

Chanter: Lord, have mercy. (thrice.)

Priest: Again we pray for all pious and Orthodox Christians.

Chanter: Lord, have mercy. (thrice.)

Priest: Again we pray for our father and metropolitan (N) and our archbishop or bishop (N) all our brethren in Christ.

Chanter: Lord, have mercy. (thrice.)

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages.

Chanter: Amen. Bless Father in the name of the Lord.

Priest: Glory to the Holy Consubstantial, Life-giving, and undivided Trinity, always now and ever and unto ages of ages.

Reader: Amen

Glory to God in the highest, and on earth peace, good will among men

Glory to God in the highest, and on earth peace, good will among men

Glory to God in the highest, and on earth peace, good will among men

O Lord, thou shalt open my lips, and my mouth shall declare thy praise.

O Lord, thou shalt open my lips, and my mouth shall declare thy praise.

Psalm 3

LORD, how are they increased that trouble me! many are they that rise up against me. Many there be which say of my soul, There is no help for him in God. But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. I cried unto the LORD with my voice, and he heard me out of his holy hill. I laid me down and slept; I awaked; for the LORD sustained me. I will not be afraid of ten thousands of people, that have set themselves against me round about. Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. Salvation belongeth unto the LORD: thy blessing is upon thy people.

Psalm 38 (37)

O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. For thine arrows stick fast in me, and thy hand presseth me sore. There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin. For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. My wounds stink and are corrupt because of my foolishness. I am troubled; I am bowed down greatly; I go mourning all the day long. For my loins are filled with a loathsome disease: and there is no soundness in my flesh. I am feeble and sore broken: I have roared by reason of the disquietness of my heart. Lord, all my desire is before thee; and my groaning is not hid from thee. My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me. My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth. Thus I was as a man that heareth not, and in whose mouth are no reproofs. For in thee, O LORD, do I hope: thou wilt hear, O Lord my God. For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me. For I am ready to halt, and my sorrow is continually before me. For I will declare mine iniquity; I will be sorry for my sin. But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied. They also that render evil for good are mine adversaries; because I

follow the thing that good is. Forsake me not, O LORD: O my God, be not far from me. Make haste to help me, O Lord my salvation.

Psalm 63 (62)

O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; To see thy power and thy glory, so as I have seen thee in the sanctuary. Because thy lovingkindness is better than life, my lips shall praise thee. Thus will I bless thee while I live: I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips: When I remember thee upon my bed, and meditate on thee in the night watches. Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. My soul followeth hard after thee: thy right hand upholdeth me. But those that seek my soul, to destroy it, shall go into the lower parts of the earth. They shall fall by the sword: they shall be a portion for foxes. But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

I meditate on thee in the night watches. Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. My soul followeth hard after thee: thy right hand upholdeth me.

Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia, Glory to thee O God.
 Alleluia, Alleluia, Alleluia, Glory to thee O God.
 Alleluia, Alleluia, Alleluia, Glory to thee O God.
 Lord, have mercy. Lord, have mercy. Lord, have mercy

Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Psalm 88 (87)

O LORD God of my salvation, I have cried day and night before thee: Let my prayer come before thee: incline thine ear unto my cry; For my soul is full of troubles: and my life draweth nigh unto the grave. I am counted with them that go down into the pit: I am as a man that hath no strength: Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. Thou hast laid me in the lowest pit, in darkness, in the deeps. Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth. Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. Wilt thou show wonders to the dead? shall the dead arise and praise thee? Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction? Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee. LORD, why castest thou off my soul? why hidest thou thy face from me? I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted. Thy fierce wrath goeth over me; thy terrors have cut me off. They came round about me daily like water; they compassed me about together. Lover and friend hast thou put far from me, and mine acquaintance into darkness.

O Lord God of my salvation, I have cried day and night before thee; let my prayer com before thee incline thine ear unto my cry.

Psalm 103 (102)

Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. The LORD executeth righteousness and judgment for all that are oppressed. He made known his ways unto Moses, his acts unto the children of Israel. The LORD is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide: neither will he keep his anger for ever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us. Like as a father pitieth his children, so the LORD pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; To such as keep his covenant, and to those that remember his commandments to do them. The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all. Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. In all places of his dominion: bless the LORD, O my soul.

Psalm 143 (142)

Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness. And enter not into judgment with thy servant: for in thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. Therefore is my spirit overwhelmed within me; my heart within me is desolate. I remember the days of old; I meditate on all thy works; I muse on the work of thy hands. I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit. Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. Deliver me, O LORD, from mine enemies: I flee unto thee to hide me. Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness. Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble. And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

O Lord, give ear to my supplications: and enter not into judgment with thy servant. O Lord, give ear to my supplications: and enter not into judgment with thy servant.

Thy spirit is good; lead me into the land of uprightness.

Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia, Glory to thee O God.

Alleluia, Alleluia, Alleluia, Glory to thee O God.

Alleluia, Alleluia, Alleluia, Glory to thee O God. O Lord our Hope, glory to thee.

The Litany of Peace

Priest: In Peace let us pray to the Lord.
(The Choir responds Lord have mercy to each petition).

For the peace from above and the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, the good estate of the holy churches of God, and the union of all men, let us pray to the Lord.

For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

For our father and metropolitan, (N)., and our archbishop or bishop (N)., the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

For our president, civil authorities and armed forces, let us pray to the Lord.

For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

For travelers by sea, by land and by air, the sick, the suffering, captives and their salvation, let us pray to the Lord.

For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep us O God, by thy grace.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen.

Tone 8

God is the Lord, which hath shown us light. Blessed is he that cometh in the name of the Lord.

O give thanks unto the Lord; for he is good: for his mercy endureth forever.

God is the Lord, which hath shown us light. Blessed is he that cometh in the name of the Lord.

All nations compassed me about: but in the name of the Lord will I destroy them.

God is the Lord, which hath shown us light. Blessed is he that cometh in the name of the Lord.

I shall not die but live, and declare the works of the Lord.

God is the Lord, which hath shown us light. Blessed is he that cometh in the name of the Lord.

The stone which the builders refused is become the head stone of the corner. This is the Lord's doing; it is marvelous in our eyes.

God is the Lord, which hath shown us light. Blessed is he that cometh in the name of the Lord.

TROPARION**Tone 8**

From the heights thou didst descend O Compassionate One, and thou didst submit to the three-day burial, that thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

All Saints**Tone 4**

Glory to the Father and to the Son and to the Holy Spirit

Thy Church, O Christ God, hath regaled herself in the body of thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice, crying, Turn with thy compassion to thy people, and grant peace to thy city, and to our souls the Great Mercy.

THEOTOKION

Theotokion of the Resurrection

Tone 4

Both now and ever and unto ages of ages. Amen.

The mystery which was hidden from everlasting and was unknown of the angels, O Theotokos, was revealed through thee to those who dwell upon earth, in that God, having become incarnate in unconfused union of His own good will, accepted the Cross for our sake, whereby He raised again the first created and hath saved our souls from death.

Priest: Again and again in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Priest: Help us; save us; have mercy on us and keep O God by thy grace.

Choir: Lord, have mercy.

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee O Lord.

Priest: For thine is the might, and thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen

Kathismata**Tone 8****First Kathisma**

Thou hast risen from the dead, O Life of all. And a resplendent angel shouted to the women, Dry your tears and proclaim to the Apostles, and cry out in praise, that Christ the Lord hath risen, He who hath been pleased to save mankind, since He is God.

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou hast verily risen from the tomb; and thou didst command the righteous women to preach to the Apostles the Resurrection, as it was written. And as for Peter, he did hasten to the tomb; and when he saw the light in the grave, he was dazzled with surprise. Then he saw the linen clothes lying aside, where it was not possible to see them by night, and he believed, and cried out, Glory to thee, O Christ God; for thou hast saved us all, O our Savior, who still remainest in truth the Radiance of the Father.

Both now and ever, and unto ages of ages. Amen.

Let us glorify her who is the tabernacle and the Heavenly gate, the most holy mountain, the shining cloud, the Heavenly ladder, the paradise, endowed with speech, the deliverer of Eve, the precious and great treasure of the universe; for by her did salvation come to the world, and the forgiveness of ancient sins. Wherefore, do we cry to her, Intercede to the Son and God to grant forgiveness of sins to those who bow in true worship to thy most holy birth-giving.

Second Kathisma

Men did seal thy tomb, O Savior, and the angels did roll the stone from off thy grave; and the women witnessed thy Resurrection from the dead. They proclaimed to thy Disciples in Zion that thou didst rise, O Life of all, and didst break asunder the bonds of death, O Lord, glory to thee.

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, when the women came with burial ointment, they heard from the grave an angelic voice, saying, Cease your tears and receive joy instead of sorrow; and cry in praise that Christ the Lord is risen, who being God was pleased to save mankind.

Both now and ever, and unto ages of ages. Amen.

Verily, all creation rejoiceth in thee, O full of grace; the assemblies of angels; and the races of men; pride of virginity from whom God was incarnate and became a child, being yet our God before the ages; for He hath made thy receptacle a throne and thy womb more spacious than the Heavens. Wherefore, O full of grace, the whole creation rejoiceth in thee and glorifieth thee.

EVLOGETARIA

Tone 5

Blessed art thou, O Lord: teach me thy statutes:

The company of the Angels was amazed, when they beheld thee numbered among the dead, yet thyself, O Saviour, destroying the power of death, and with thee raising up Adam and releasing all men from Hell.

Blessed art thou, O Lord: teach me thy statutes.

Wherefore, O Women Disciples, do ye mingle sweet-smelling spices with your tears of pity? The radiant Angel within the sepulcher cried unto the Myrrh-bearing Women: Behold the grave, and understand; for the Saviour is risen from the tomb.

Blessed art thou, O Lord: teach me thy statutes.

Very early in the morning did the Myrrh-bearing Women run lamenting unto thy tomb; but an Angel came toward them saying: The time for lamentation is passed; weep not; but announce unto the apostles the Resurrection.

Blessed art thou, O Lord: teach me thy statutes.

The Myrrh-bearing Women mourned as bearing unguents they drew near thy tomb, O Saviour. But the Angel spake unto them saying: Why number ye the living among the dead? In that he is God he is risen from the grave.

Glory to the Father, and to the Son, and to the Holy Spirit.

We adore the Father, as also his Son, and the Holy Spirit, the Holy Trinity in One Essence; crying with the Seraphim: Holy, holy, holy art thou, O Lord.

Both now and ever, and unto ages of ages. Amen.

In that thou didst bear the Giver of Life, O Virgin, thou didst redeem Adam from sin, and didst give to Eve joy in place of sadness; and He who was incarnate of thee, both God and man, hath restored to life those who had fallen therefrom.

Alleluia, Alleluia, Alleluia. Glory to thee, O God. (3 times)

O our God and our Hope, glory to thee.

Priest: Again and again in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Priest: Help us; save us; have mercy on us and keep O God by thy grace.

Choir: Lord, have mercy.

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee O Lord.

Priest: For blessed is thy name, and glorified is thy kingdom, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen

HYPAKOE **Tone 8**

The ointment-bearing women came to the tomb of the Life-giver, seeking among the dead the Lord who is not dead; and when they received the glad tidings from the angels they preached to the Apostles that the Lord hath risen, and granted the world the Great Mercy.

ANABATHMOI

First Antiphony

From my youth the enemy hath tempted me and with temptations hath he beguiled me. But I, O Lord, trusting in thee, have rejected him in shame. They who hate Zion shall become like grass before it is pulled up; for Christ shall cut down their necks with the scythe of torment.

*Glory to the Father, and to the Son, and to the Holy Spirit:
Both now and ever, and unto ages of ages. Amen.*

Verily, in the Holy Spirit all shall live; for He is Light of Light, a great God. Let us, therefore, praise Him with the Father and the Word.

Second Antiphony

Yea, let my humble heart be lighted by thy fear, lest it rise and fall from thee, O all-compassionate One. He that trusteth in the Lord shall not fear when God shall judge all with tormenting fire.

*Glory to the Father, and to the Son, and to the Holy Spirit:
Both now and ever, and unto ages of ages. Amen.*

Verily, by the Holy Spirit, every divine one seeth and uttereth things to be, and performeth Heavenly wonders; for He singeth to one God in three; for the Godhead, albeit of three Lights, is one in Leadership.

Third Antiphony

To thee have I cried, O Lord, listen and turn thy ear towards me when I shout. Purify me before thou raisest me from this place. Verily, everyone shall return and disappear in his mother, the earth, and shall be dissolved at once, to receive either honors or punishments as reward for what he hath done in his lifetime.

*Glory to the Father, and to the Son, and to the Holy Spirit:
Both now and ever, and unto ages of ages. Amen.*

Verily, through the Holy Spirit, one speaketh of the Godhead, the One, the Thrice-Holy; for from the Father, who is without time. And the Spirit, who is their equal in appearance and on the throne, hath shone from the Father likewise.

Fourth Antiphony

Behold, how good and how beautiful for the brethren to live together; for of this did the Lord promise eternal life. Verily, He who beautifieth the flowers of the field, commandeth that no one take heed for His dress.

*Glory to the Father, and to the Son, and to the Holy Spirit:
Both now and ever, and unto ages of ages. Amen.*

Verily, the Holy Spirit is the Cause of all, and containeth in Himself the harmony of safety; for He is truly equal to the Father and the Son in substance.

PROKEIMENON

The Lord shall reign forever, thy God O Zion, from generation to generation.

The Lord shall reign forever, thy God O Zion, from generation to generation.

Stichos:

Praise the Lord O my Soul.

The Lord shall reign forever, thy God O Zion, from generation to generation.

Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

Priest: For Holy art thou, O our God, who restest in the Saints, and unto thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages.

Choir: Amen.

Let every thing that hath breath praise the Lord.

Let every thing that hath breath praise the Lord.

Let every thing that hath breath praise the Lord.

Priest: And that we may be accounted worthy to hear the holy gospel, let us beseech the Lord our God.

Choir: Lord, have mercy, Lord, have mercy, Lord, have mercy.

Priest: Wisdom! Attend! Let us hear the holy gospel.
Peace be to all.

Choir: And to thy Spirit.

MATINS GOSPEL

Priest: The reading from the Holy Gospel according to St. Matthew (28:16 to End)

Choir: Glory to thee o Lord, Glory to Thee.

Priest: At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All power in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age." Amen.

Choir: Glory to thee o Lord, Glory to Thee.

Reader: In that we have beheld the resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. Thy cross do we adore, O Christ, and thy holy resurrection we praise and glorify; for thou art our God, and we know none other beside thee; we call upon thy name. O come, all ye faithful, let us adore Christ's holy resurrection. For lo, through the cross is joy come into all the world. Ever blessing the Lord, let us sing his resurrection: for in that he endured the cross for us he hath destroyed death by death.

Psalm 50

Have mercy upon me, O God, according to thy great mercy: according to the multitude of the tender mercies blot out mine iniquity.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge mine iniquity: and my sin is ever before me.

Against thee only have I sinned, and done evil in thy sight: that thou mightest be justified in thy words, and prevail when thou art judged.

For behold, I was shapen in iniquity: and in sin did my mother conceive me.

For behold, thou hast loved truth: the unclear and hidden things of thy wisdom thou hast made clear to me.

Thou shalt sprinkle me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me to hear joy and gladness: the bones which thou hast broken shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

Restore unto me the joy of thy salvation: and steady me with a guiding spirit.

Then will I teach transgressors thy ways: and the impious shall be converted unto thee.

Deliver me from blood guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips: and my mouth shall declare thy praise.

For hadst thou desired sacrifice, I would have given it thee: thou delightest not in burnt offerings.

Sacrifices to God are a contrite spirit: a contrite and humble heart, O God, thou wilt not despise.

Do good, O Lord, in thy good will unto Zion: that the walls of Jerusalem may be built up.

Then shalt thou be pleased with the sacrifice of righteousness, with burnt offering and whole burnt offerings:

Then shall they offer bullocks upon thine altar.

Choir: *Glory to the Father and to the Son and to the Holy Spirit.*

Through the intercessions of the apostles, O thou who art merciful. Blot out all the multitudes of our transgressions.

Both now and ever and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O thou who art merciful. Blot out all the multitudes of our transgressions.

Have mercy on me, O God according to thy loving kindness according to the multitude of thy tender mercies blot out my transgressions.

Jesus having risen from the grave as he foretold hath given unto us life eternal and great mercy.

THE INTERCESSION

Priest: O God, save thy people, and bless thine inheritance. Visit thy world with mercy and compassions. Exalt the horn of Orthodox Christians, and send down upon us thy rich mercies. Through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy glorious, all-laudable apostles; of our fathers among the saints, great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom; Athanasios, Cyril and John the Merciful, patriarchs of Alexandria; Nicholas of Myra in Lycia, Spyridon of Trimythous and Nektarios of Pentapolis, the Wonder-workers; of the holy and glorious great martyrs, Demetrios the Myrrh-streaming, Theodore the Soldier, Theodore the General and Menas the Wonder-worker; of the hieromartyrs Ignatios the God-bearer of Antioch, Haralampos and Eleftherios; of the holy, glorious great martyrs, Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photeini, Marina, Paraskeva and Irene; of the holy glorious and right-victorious martyrs; of our venerable and God-bearing fathers, who shone in the ascetic life; of (N) patron of this church; of the holy and righteous ancestors of God, Joachim and Anna; of : Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia; Alban, protomartyr of Britain; Venerable Anastasia of Serbia whose memory we celebrate and of all thy saints, we beseech thee, O only most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto thee and have mercy on us.

Choir: Lord, have mercy (*twelve times, in four sets of three*).

Priest: Through the mercy and compassions and love for mankind of thine only-begotten Son, with whom thou art blessed, together with thine all-holy good and life-giving Spirit, now and ever, and unto ages of ages.

THE KATAVASIA

Tone 4

Choir: **Ode 1.** I shall open my mouth and it shall be filled with the Spirit; and I shall speak forth to the Queen and Mother. I shall be seen joyfully singing her praises, and I shall delight to sing of her wonders.

Ode 3. As a living and copious fountain, O Theotokos, do thou strengthen those who hymn thy praises, and are joined together in spiritual company for thy service; and in thy divine glory make them worthy of crowns of glory

Ode 4. He who sits in clouds of glory upon the throne of Godhead, Jesus the most high God, came with mighty hand and saved those who cried out unto him: "Glory to thy power, O Christ."

Ode 5. All creation was amazed at thy divine glory, for thou, O unwedded Virgin, didst hold in thee the God of all, and didst bear the Eternal Son, who rewards with salvation all those who hymn thy praises.

Ode 6. As we the Godly minded, celebrate this divine and all-honorable feast of the Mother of God: let us clap our hands together and glorify the God whom she bore.

Ode 7. The godly-minded children worshipped not the creature rather than the Creator, but trampling upon the threat of fire in manly fashion, they rejoiced and sang: "O All-praised Lord and God of our Fathers, blessed art thou."

Let us praise, bless, and worship the Lord.

Ode 8. The three holy children in the furnace the Child of the Theotokos saved; then was the type, now is its fulfillment, and the whole world gathers to sing: "All ye works praise the Lord and magnify him unto all ages."

Priest: The Theotokos and Mother of the Light let us honor and magnify in song.

Choir: *My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.*

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art truly Theotokos, we magnify thee.

For he hath regarded the lowliness of his handmaiden; for behold from henceforth all generations shall call me blessed.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art truly Theotokos, we magnify thee.

For he that is might hath magnified me, and holy is his Name; and his mercy is on them that fear him, throughout all generations.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art truly Theotokos, we magnify thee.

He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art truly Theotokos, we magnify thee.

He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath he sent empty away.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art truly Theotokos, we magnify thee.

He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art truly Theotokos, we magnify thee.

Ode 9: Let all the earth-born mortals rejoice in the Spirit, bearing lamps. And let the nature of bodiless minds celebrate with honor the holy festival of the Mother of God, and cry out: "Hail! All-blessed, pure, and ever-virgin Theotokos!"

Priest: Again and again in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Priest: Help us; save us; have mercy on us and keep O God by thy grace.

Choir: Lord, have mercy.

Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee O Lord.

Priest: For all the powers of heaven praise thee, and to thee we ascribe glory to the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen

Holy is the Lord our God.

Holy is the Lord our God.

Holy is the Lord our God.

Exalt ye the Lord our God, and worship at His footstool, for He is holy.

EXAPOSTEILARION

Eothinon 1

Tone 2

Let us gather with the Disciples on the mount in Galilee to behold Christ in faith, saying, I have received the power of those on high and those below. And let us learn how to baptize all the nations in the Name of the Father, and of the Son, and of the Holy Spirit, and how He is present with His initiates to the end of the world as He promised.

All Saints

Tone 2

As a duty let us crown with songs of praise the Forerunner, with the Apostles, Prophets, Martyrs, Bishops, righteous ones, ascetics, martyred Priests, and God-loving women, with all the God-fearing, and the myriad of angels, beseeching, through their petitions, that we may attain by their glory, glory from the presence of Christ the Savior.

Resurrection - Theotokion to Our Lady

Tone 2

Thou didst rejoice with the Disciples, O Virgin Theotokos; for thou didst behold Christ rising from the tomb on the third day as He said, who appeared to them teaching and declaring supreme things, and commanding them to baptize in the Name of the Father, and of the Son, and of the Holy Spirit, and to believe in His Resurrection and to glorify thee, O Maiden.

PRAISES (AINOI)

Tone 8

Chanter: **Let everything that hath breath, praise the Lord. Praise ye the Lord from the heavens: praise him in the heights. To thee, O God is due our song.**

Chanter: **Praise ye him, all his angels: praise ye him, all his hosts. To thee, O God, is due our song.**

Verse *This glory shall be to all His saints.*

Though thou didst stand in judgment, O Lord, condemned by Pilate, thou didst not vacate thy throne, sitting with the Father. Thou didst arise from the dead, releasing the world from the bondage of the stranger; for thou art compassionate and the Lover of mankind.

Verse *Praise God in His sanctuary: praise Him in the firmament of His power*

Though, O Lord, the Jews placed thee in a grave like dead, the soldiers guarded thee as a slumbering King; and as a Treasure of life, they sealed thee. But thou didst rise and grant incorruptibility to our souls.

Verse *Praise Him for His mighty acts: praise Him according to His excellent greatness.*

Thou didst give us thy Cross, O Lord, as a weapon against Diabolus, who, unable to behold its power, doth fear and tremble; for it raiseth the dead and hath annulled death. Wherefore, do we worship thy Burial and Resurrection.

Verse *Praise Him with the sound of the trumpet: praise Him with the psaltery and harp.*

The angel proclaiming thy Resurrection, O Lord, did frighten the guards; but to the women he cried out, saying, Why seek ye the living among the dead? Verily, He hath risen, being God and hath granted life to the universe.

Verse *Praise Him with timbrel and choir. Praise Him with strings and organs.*

Thou didst suffer by the Cross, O thou unsuffering through the Godhead, and didst accept burial for three days that thou mightest set us free from the bondage of the enemy and grant us life through thy Resurrection, O Christ, the Lover of mankind.

Tone 4 - All Saints

Verse : *Praise him with the timbrel and dance; praise him with stringed instruments and organs.*

Verily, the Lord hath made his Saints on earth a wonder, in that they accept his stigmata, and his Passion in the flesh, adorning themselves there with. Plainly they regaled themselves with his divine benevolence, whom we extol as unfading flowers and fixed stars of the Church, voluntary, bloody sacrifices.

Verse : *The just cried, and the Lord heard them.*

Let us extol with divine songs of praise the assembly of the Apostles, Prophets, righteous ones, teachers, and Martyrs among Priests, yea, all the God-fearing, and the ranks of holy women who strove and eagerly lived the ascetic life, and the myriads of holy ones ; for they have become inheritors of the kingdom on high, and dwellers in paradise.

Verse : *Marvelous is God in his Saints*

Let us extol the Martyrs who made earth like unto heaven with excellent virtues, who emulated the death of Christ which brought about deathlessness, who walked in the narrow way and cured the sufferings of mankind with the medicine of grace, who bravely strove with united effort throughout the whole world.

Eothinon 1**Tone 1**

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, the Lord appeared to the Disciples going to the mountain for ascension from earthly things; and they worshipped Him and learned from Him the power given to Him in every place. And they were sent to every place under Heaven to preach His Resurrection from the dead, and His translation to Heaven, to whom He had promised, not lying, that He would be with them forever; for He is Christ God and the Savior of our souls.

Both now and ever and unto ages of ages, Amen

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art thou, O Christ our God, who is thus well pleased, glory to thee.

THE GREAT DOXOLOGY**Tone 1**

Glory to thee, who has shown us the light, glory, be to God on high and on earth peace and goodwill among men.

We praise thee we bless thee we worship thee we glorify thee we give thanks unto thee for thy great glory.

O Lord heavenly King god the Father almighty, O Lord the only begotten Son Jesus Christ and the Holy Spirit.

O Lord God Lamb of God, Son of the Father that takest away the sin of the world have mercy on us thou that takest away the sins of the world.

Receive our prayer O thou that sittest at the right hand of the Father and have mercy on us.

For thou only art holy thou only art the Lord O Jesus Christ to the glory of God the Father Amen.

Every day will I bless Thee, and I will praise thy name forever, yea for ever and ever.

Vouchsafe O Lord to keep us this day without sin.

Blessed art thou O Lord God of our Fathers and praise and glorified be thy name forever Amen.

Let thy mercy O Lord be upon us as we do put our hope in thee.

Blessed art thou O Lord, teach me thy statutes.

Blessed art thou O Lord, teach me thy statutes.

Blessed art thou O Lord, teach me thy statutes.

Lord thou hast been our refuge in all generations, I said be merciful unto me heal my soul for I have sinned against thee.

Lord I have fled unto thee teach me to do thy will for thou art my God.

For with thee is the fountain of life in thy light shall we see light.

O continue thy loving kindness unto them that know thee. Holy God, Holy mighty, holy immortal, have mercy on us.

Holy God, Holy mighty, holy immortal, have mercy on us.

Holy God, Holy mighty, holy immortal, have, mercy on us.

Glory to the Father and to the Son and to the Holy Spirit.

Both now and ever and unto ages of ages. Amen

Holy immortal, have mercy on us.

Holy God,

Holy mighty,

Holy immortal, have mercy on us.

TROPARION

Tone 8

Having risen again from the tomb, and having burst asunder the bonds of hades; thou didst unbind the condemnation of death, O Lord, redeeming all men from the snares of the enemy. And having revealed thyself to thine Apostles, thou didst send them forth to proclaim thee. And through them thou hast granted thy peace unto the universe, O thou who art alone all-merciful.

DIVINE LITURGY

On this day, we commemorate : Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia; Alban, protomartyr of Britain; Venerable Anastasia of Serbia

Little Entrance **TROPARION** **Tone 8**

From the heights thou didst descend O Compassionate One, and thou didst submit to the three-day burial, that thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

The Entrance Hymn(Eisodikon):

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

After the Entrance we chant: **TROPARION** **Tone 8**

From the heights thou didst descend O Compassionate One, and thou didst submit to the three-day burial, that thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

All Saints **Tone 4**

Thy Church, O Christ God, hath regaled herself in the body of thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice, crying, Turn with thy compassion to thy people, and grant peace to thy city, and to our souls the Great Mercy.

Troparion of the Patron Saint or Titular Feast of the Church

Kontakion for All Saints **Tone 8**

Unto thee, O Lord, the Author of creation, the universe doth offer the God-bearing martyrs as the first-fruits of nature. By whose prayers, through the Theotokos, do thou preserve in peace profound thy Church, O most merciful One.

The Trisagion

Holy God, Holy Mighty, Holy Immortal one, have mercy on us
Holy God, Holy Mighty, Holy Immortal one, have mercy on us
Holy God, Holy Mighty, Holy Immortal one, have mercy on us

Glory to the Father and to the Son and to the Holy Spirit: both now and ever and unto ages of ages. Amen.

Holy Immortal one, have mercy on us.

Dynamis! (With Strength)

Holy God, Holy Mighty, Holy Immortal one, have mercy on us.

Epistle

[Hebrews 11:33-12:2 \(All Saints Sunday\)](#)

Marvelous is God in His Saints.

Bless ye God in the Congregations.

The Reading is from Saint Paul's Letter to the Hebrews

BRETHREN, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated--of whom the world was not worthy--wandering over deserts and mountains and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

Gospel

[Matthew 10:32-33; 37-38; 19:27-30 \(All Saints Sunday\)](#)

The Reading of the Holy Gospel according to St. Matthew

The Lord saith to his disciples: So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me and he who does not take his cross and follow me is not worthy of me. Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on his twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands; for my name's sake, will receive manifold, and inherit eternal life. But many that are first will be last, and the last first.

The Megalynarion:

It is truly meet to call thee Blessed, Lady Theotokos; Lady ever greatly blessed, and most perfect in innocence, and the Mother of our God. Lady more precious than the Cherubim and more glorious beyond all measure than the Seraphim. That without corruption gavest birth to God the Word, and art truly Theotokos. We magnify thee.

The Koinonikon

Rejoice in the Lord, O ye just: Praise becometh the upright. Alleluia.

Post-Communion

We have seen the true light; we have received the heavenly Spirit. We have found the true Faith. Worshipping the undivided Trinity; for he hath saved us.

Great Dismissal

"May He Who rose again from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, ... Through the prayers..."